

CITY OF MONTCLAIR

**AGENDA FOR ADJOURNED JOINT MEETING OF THE CITY COUNCIL,
PLANNING COMMISSION, AND COMMUNITY ACTION COMMITTEE**

To be held in the Council Chambers
5111 Benito Street, Montclair, California

November 7, 2016

5:45 p.m.

I. CALL TO ORDER

II. ROLL CALL

- A. City Council
- B. Planning Commission
- C. Community Action Committee

III. PUBLIC COMMENT

This section intended to provide members of the public with an opportunity to comment on any subject that does not appear on this agenda. Each speaker will be afforded five minutes to address the City Council/Planning Commission/Community Action Committee. (Government Code Section 54954.3)

Under the provisions of the Brown Act, the City Council/Planning Commission/Community Action Committee are prohibited from taking action on items not listed on the agenda.

IV. COUNCIL/COMMISSION/COMMITTEE WORKSHOP

- A. The Ralph M. Brown Act Presented by City Attorney Robbins

V. ADJOURNMENT

Reports, backup materials, and additional materials related to any item on this Agenda distributed to the City Council/Planning Commission/Community Action Committee after distribution of the Agenda packet are available for public inspection in the City Clerk's Office located at 5111 Benito Street, Montclair, California, between 7:00 a.m. and 6:00 p.m., Monday through Thursday.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (909) 625-9416. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

I, Andrea M. Phillips, Deputy City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 72 hours prior to this meeting on the bulletin board adjacent to the north door of Montclair City Hall on November 3, 2016.