

**CONTRACTOR'S PROPOSAL**  
**TO THE**  
**CITY OF MONTCLAIR**  
**FOR THE CONSTRUCTION OF**  
**SAN BERNARDINO STREET ALLEY REHABILITATION PROJECT**  
**A COMMUNITY DEVELOPMENT BLOCK GRANT PROJECT**

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Company                    GENTRY BROTHERS INC  
                                  384 LIVE OAK AVE  
                                  IRWINDALE CA 91706

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Address

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626 357-9631  
Telephone Number

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397682     Dir # 1000662240  
California State License Number

**TO THE HONORABLE CITY COUNCIL, CITY OF MONTCLAIR, CALIFORNIA:**

Pursuant to the Public Notice Inviting Bids, the undersigned bidder declares that he or she has carefully examined the location of the proposed work, that he or she has examined the plans and specifications for the above titled project and read the accompanying proposal requirements, and hereby proposes to furnish all materials and do all work required to complete said work in accordance with said plans and specifications for the unit or lump sum prices set forth in the Schedule of Work Items.

The undersigned bidder further declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without any connection with any other party or parties making a proposal for the same purpose, that the proposal is in all respects fair and without collusion or fraud; that he or she has read that the Notice Inviting Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; and that he or she proposes and agrees, if this proposal be accepted, to contract in the form of agreement prescribed, to furnish all necessary labor, equipment and materials, to perform all the work specified in the bid documents and in the Plans and Specifications, and to complete the same within the time stipulated therein; and that he or she will accept in full payment therefor the unit or lump sum prices set forth in the Schedule of Work Items, to wit:

**SCHEDULE OF WORK ITEMS  
BID SCHEDULE**

SAN BERNARDINO STREET ALLEY REHABILITATION PROJECT  
CDBG # MONT-16-1-03/7534

ITEM NO.	DESCRIPTION OF WORK	ESTIMATED QUANTITY	UNITS	UNIT PRICE	SUB-TOTAL
1	Engineering and Plan Preparation	1	LS	10,000. <sup>00</sup>	10,000. <sup>00</sup>
2	Public Notifications, Traffic Control and Safety	1	LS	9,000. <sup>00</sup>	9,000. <sup>00</sup>
3	Clearing and Grubbing	1	LS	10,000. <sup>00</sup>	10,000. <sup>00</sup>
4	Asphalt Concrete and PCC Demolition and Removals	26,000	SF	1.25	32,500. <sup>00</sup>
5	Grading and Sub Grade Preparation	1	LS	10,000. <sup>00</sup>	10,000. <sup>00</sup>
6	Construct Redwood Header	500	LF	10. <sup>00</sup>	5,000. <sup>00</sup>
7	Construction of a 6" x 3' Longitudinal PCC Gutter	1280	LF	25. <sup>00</sup>	32,000. <sup>00</sup>
8	Construction of PCC Pedestrian Ramps and Truncated Dome Pavers	4	EA	2,000. <sup>00</sup>	8,000. <sup>00</sup>
9	R&R PCC Spandrel and Cross Gutter	320	SF	9. <sup>00</sup>	2,880. <sup>00</sup>
10	Placement of Asphalt Concrete	553	TN	85. <sup>00</sup>	47,005. <sup>00</sup>
11	Traffic Markings	1	LS	1,800. <sup>00</sup>	1,800. <sup>00</sup>
12	NPDES Compliance	1	LS	800. <sup>00</sup>	800. <sup>00</sup>

Total Bid (items 1 through 12) \$ 168,980.<sup>00</sup>

TOTAL SUM BID, ITEMS 1 THRU 12, IN WORDS: one Hundred Sixty Eight Thousand nine Hundred Eighty dollars

Low bid will be determined as the lowest, responsible, responsive bid for the TOTAL BASE BID.

It is understood that bids are required for the entire work, except as may be modified in the Notice Inviting Bids. The bidder shall set forth for each item of work, in clearly legible figures, an item price and a subtotal for the item in the respective spaces provided for this purpose. The amount of the bid for comparison purposes will be the total of all items. The subtotal of unit basis items will be determined as the product of

the item price bid and the estimated quantity set forth for the item. In case of discrepancy between the item price and the subtotal set forth for the item, the item price shall prevail, provided, however, if the amount set forth as an item price is omitted or is the same amount as the entry in the "SUBTOTAL" column, then the amount set forth in the "SUBTOTAL" column for the item shall prevail in accordance with the following:

- (1) As to lump sum items, the amount set forth in the "SUBTOTAL" column shall be the item price.
- (2) As to unit basis items, the amount set forth in the "SUBTOTAL" column shall be divided by the estimated quantity for the item and the price thus obtained shall be the item price.

The bidder further agrees that within ten (10) calendar days from the date of written notice of award of the contract, he will execute a contract in accordance with the proposal as accepted, will secure the required insurance and will furnish the required bonds; and that upon failure or refusal to do so within said time, then the proposal guaranty accompanying this proposal shall be forfeited to the City of Montclair for such failure or refusal and shall be deposited as moneys belonging to the city; provided that if said bidder shall execute a contract, secure the required insurance and furnish the required bonds within the time aforesaid, his check shall be returned to him within five (5) calendar days thereafter.

#### DECLARATION OF ELIGIBILITY TO CONTRACT

[Pursuant to Labor Code Section 1777.1 and Public Contract Code Section 6109]

The undersigned contractor certifies and declares that:

1. The undersigned contractor is aware of Sections 1777.1 and 1777.7 of the California Labor Code, which prohibit a contractor or subcontractor who has been found by the Labor Commissioner or the Director of Industrial Relations to be in violation of certain provisions of the Labor Code, from bidding on, or being awarded, or performing work as a subcontractor on a public works project for specified periods of time.
2. The undersigned contractor is not ineligible to bid on, be awarded or perform work as a subcontractor on a public works project by virtue of the foregoing provisions of Sections 1777.1 or 1777.7 of the California Labor Code or any other provision of law.
3. The undersigned contractor is aware of California Public Contract Code Section 6109, which states:

(a) A public entity, as defined in Section 1100 (of the Public Contract Code), may not permit a contractor or subcontractor who is ineligible to bid or work on, or be awarded, a public works project pursuant to Section 1777.1 or 1777.7 of the Labor Code to bid on, be awarded, or perform work as a subcontractor on, a public works project. Every public works project shall contain a provision prohibiting a contractor from performing work on a public works project with a subcontractor who is ineligible

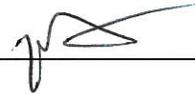
to perform work on the public works project pursuant to Section 1777.1 or 1777.7 of the Labor Code.

(b) Any contract on a public works project entered into between a contractor and a debarred subcontractor is void as a matter of law. A debarred subcontractor may not receive any public money for performing work as a subcontractor on a public works contract, and any public money that may have been paid to a debarred subcontractor by a contractor on the project shall be returned to the awarding body. The contractor shall be responsible for the payment of wages to workers of a debarred subcontractor who has been allowed to work on the project.

4. The undersigned contractor has investigated the eligibility of each and every subcontractor the undersigned contractor intends to use on this public works project, and determined that none of them is ineligible to perform work as a subcontractor on a public works project by virtue of the foregoing provisions of the Public Contract Code, Sections 1777.1 or 1777.7 of the Labor Code, or any other provision of law.

The undersigned declares under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 29 day of Sept., 2016, at Trucade, California.

BIDDER GENTRY BROTHERS, INC

By:   
Title

By: Rod Gentry  
Title President

(SEAL)

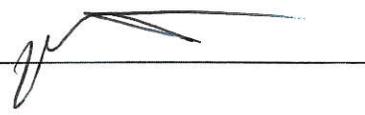
By: \_\_\_\_\_  
Title

NON-COLLUSION AFFIDAVIT

To: The City of Montclair:  
County of San Bernardino  
State of California

I, Rod Gentry, being first duly sworn, depose and state that I am  
(name) PRESIDENT of GENTRY BROTHERS, INC, the  
(title) (Company)

party making the foregoing bid; that the bid is not made in the interest of or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; that the bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted its bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Signature 

STATE OF CALIFORNIA )  
 ) ss. )  
COUNTY OF )

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2015\_\_.

\_\_\_\_\_

Notary Public in and for the County of \_\_\_\_\_, State of California.

My Commission expires \_\_\_\_\_, 2016\_\_.

# California Acknowledgment Form

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

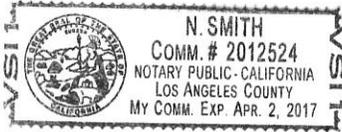
State of California }  
County of Los Angeles } ss.

On September 29, 2016 before me, N. Smith  
(here insert name and title of the officer)  
personally appeared Rodney J. Gentry

who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Seal



WITNESS my hand and official seal.

A handwritten signature in cursive script, appearing to read "N. Smith".

Signature of Notary

## Optional Information

To help prevent fraud, it is recommended that you provide information about the attached document below.  
\*\*\*This is not required under California State notary public law.\*\*\*

Document Title: Non-Collusion Affidavit # of Pages: 1

## Notes

City of Montclair - San Bernardino Street Alley Rehabilitation

## INFORMATION REQUIRED OF BIDDER

**The bidder is required to supply the following information that shall be considered part of his or her proposal.** Additional sheets may be attached if necessary.

1. Name: GENTRY BROTHERS INC  
384 LIVE OAK AVE  
IRWINDALE CA 91706
2. Address: \_\_\_\_\_
3. Telephone:  
Voice: 626 357-9631 Fax: 626 357-6322
4. Type of Firm: Individual Partnership Corporation (Circle one)
5. Organized under the laws of the State of Calif.
6. Contractor's A License No. 397682 and Class: \_\_\_\_\_

7. List the names, addresses and phone number of all members of the firm or names and titles of all officers of the corporation:

Name	Address	Phone (Voice)
<u>Red Gentry - Pres.</u>	_____	_____
<u>Wayne Gentry - Sec - Treas.</u>	_____	_____

8. Number of years experience as a contractor in construction work: 36

9. List at least three projects completed within the past five years:

Contract Amount	Type of Work	Completion Date	Owner/Telephone
<u>Attached</u>			



## INFORMATION REQUIRED OF BIDDER

10. All persons or parties submitting a bid proposal on the project shall complete the following form setting forth the Item Number (as specified in the "SCHEDULE OF WORK ITEMS"), the name, location, and place of business of each subcontractor who will perform work or labor or render services to the prime Contractor in or about the construction of the work of improvements, or a subcontractor licensed by the State of California, who, under subcontract to the prime Contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of one percent (1/2%) of the prime Contractor's total bid, or, if the bid is for the construction of streets or highways, including bridges, in excess of one-half of one percent (1/2%) of the prime contractor's total bid or ten thousand dollars (\$10,000.00), whichever is greater.

It is noted that if a Contractor fails to specify a subcontract for any portion of the work to be performed under the contract, he shall be deemed to have agreed to perform such portion himself, and he shall not be permitted to subcontract that portion of the work except by written consent of the awarding authority. The requirement of the submission of this list, the legal consequences for failure of the Contractor to do so, and other particular details concerning the same shall be as set forth in the "Subletting and Subcontracting Fair Practices Act," California Public Contract Code (§ 4100, *et seq.*) to which the bidder is hereby referred.

Type of Work Bid Item(s)	Name of Firm or Contractor and Lic#	Location of mill, shop or office City and State
Strip	Superior Pavement Marking Lic # 776306	Cypress, Ca. Dir # 100006 1476

## INFORMATION REQUIRED OF BIDDER

\*Bidders shall provide contractors license numbers, phone numbers, email addresses and point of contact information for each of the listed sub-contractors within 72 hours of receiving written request from the City Engineer or his appointed designee. Each subcontractor is required to possess a City of Montclair business license before a Notice to Proceed can be issued.

11. List the name of the person who inspected the site of the proposed work for your firm:           Rod Gentry          

Date of Inspection:           9-20-16          

12. List any disciplinary action and the ultimate disposition within the past ten (10) years taken against you or your company by the State Contractor's License Board:

                                  NONE                                    
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. Note: If requested by the City, the bidder shall furnish a notarized financial statement, financial data, or other information and reference sufficiently comprehensive to permit an appraisal of his current financial condition.

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE, COMPLETE, ACCURATE AND CORRECT.**

  
\_\_\_\_\_  
**CONTRACTOR'S SIGNATURE**

**DATE:**           9-29-16

BIDDER'S GUARANTEE

Attached is bidder's bond, certified check or cashier's check No. \_\_\_\_\_ of the \_\_\_\_\_ Bank, for \_\_\_\_\_ dollars, (\$ 10%), payable to the City Clerk of the City of Montclair, California, which is not less than ten percent (10%) of this bid, and which is given as a guarantee that the undersigned will enter into the contract, if awarded to the undersigned. The undersigned further agrees that in case of default in executing the required contract with the necessary bonds, within the time limits above specified, said bond or check and the money payable therein shall be forfeited to and become the property of the City of Montclair, California.

The Council of the City of Montclair reserves the right to reject any and all bids.

The undersigned further agrees, in case of award, to the execution of the contract for the within described work and improvements, within ten (10) calendar days following written notice of award of contract, said work will be commenced within fifteen (15) calendar days following execution and thereafter diligently prosecute the work to completion within the time specified in the contract documents.

The bid is submitted in response to Notice Inviting Sealed Bids attached hereto, and pursuant to all of the proceedings of the Council of the City of Montclair heretofore had and taken to date.

The undersigned further agrees, that upon being determined to be the apparent low bidder, to furnish verification of a current contractors license number, issued in accordance with the California Public Contract Code, to the City Engineer within two (2) working days after receiving a written request from him.

The names of all persons, firms and corporations interested in the foregoing Proposal as principals are as follows:

GENTRY BROTHERS, INC

\_\_\_\_\_  
*Red Gentry - Pres.*  
\_\_\_\_\_

The undersigned are prepared to satisfy the Council of the City of Montclair of their ability, financially or otherwise, to perform the contract for the proposed work and improvements in accordance with the plans and specifications set forth.

Dated: 9-29-16

\_\_\_\_\_  
Signature of Bidder  
\_\_\_\_\_

**BID BOND**

**KNOW ALL MEN BY THESE PRESENT, THAT WE**  
Gentry Brothers, Inc. as

**PRINCIPAL**, and Federal Insurance Company as  
**SURETY**, are held and firmly bound unto the **CITY OF MONTCLAIR, CALIFORNIA**,  
hereinafter referred to as the "City," in the penal sum of ten percent (10%) of the total  
amount of the bid of the Principal above named, submitted by said Principal to said  
City, for the work described below, for payment of which sum in lawful money of the  
United States of America, well and truly to be made, we bind ourselves, our heirs,  
executors, administrators and successors, jointly and severally, firmly by these  
presents. In no case shall the liability of the surety hereunder exceed the sum of  
Ten percent of the total amount of the bid dollars  
(\$10% )

**THE CONDITIONS OF THIS OBLIGATION ARE SUCH**, that whereas said Principal  
has submitted the same-mentioned bid to said City, for construction of the work under  
this City's specification entitled "**SAN BERNARDINO STREET ALLEY  
REHABILITATION PROJECT**" A COMMUNITY DEVELOPMENT BLOCK GRANT  
**PROJECT** for which bids are to be opened in the Council Chambers in the City Hall of  
said City, on **September 29, 2016 at 10:00 a.m.**

**NOW, THEREFORE**, if said Principal is awarded the contract, and within the time and  
manner required under the heading "**INSTRUCTIONS TO BIDDERS**," after the  
prescribed forms are presented to him for signature, enters into a written contract, in  
the form of agreement bound herein, in accordance with the bid, and files the two  
bonds with said City, one to guarantee faithful performance and the other to guarantee  
payment for labor and materials, then this obligation shall be null and void; otherwise, it  
shall be and remain in full force and effect.

In the event suit is brought upon this bond by the Obligee and judgment is recovered,  
said Surety shall pay all costs incurred by the Obligee in such suit, including a  
reasonable attorney's fee to be fixed by the court.

**IN WITNESS WHEREOF**, we have hereunto set our hands and seals this 12th day  
of September, 2016.

Gentry Brothers, Inc.  
Principal

By:

(SEAL)

*Neil Gentry*  
President

Federal Insurance Company  
Surety

By:

(SEAL)

*Matthew J. Coats*  
Matthew J. Coats, Attorney-in-Fact

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )

On SEP 12 2016 before me, Summer L. Reyes, Notary Public  
*Date Here Insert Name and Title of the Officer*

personally appeared Matthew J. Coats  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_



**Chubb  
Surety**

**POWER  
OF  
ATTORNEY**

**Federal Insurance Company  
Vigilant Insurance Company  
Pacific Indemnity Company**

**Attn: Surety Department  
15 Mountain View Road  
Warren, NJ 07059**

**Know All by These Presents, That FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, and PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, do each hereby constitute and appoint Linda D. Coats, Matthew J. Coats and Summer Reyes of Laguna Hills, California**

each as their true and lawful Attorney- in- Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

**In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and attested these presents and affixed their corporate seals on this 1<sup>st</sup> day of June, 2015.**

Dawn M. Chloros, Assistant Secretary

David B. Norris, Jr., Vice President



STATE OF NEW JERSEY

ss.

County of Somerset

On this 1<sup>st</sup> day of **June, 2015** before me, a Notary Public of New Jersey, personally came Dawn M. Chloros, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros, being by me duly sworn, did depose and say that she is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By- Laws of said Companies; and that she signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that she is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By- Laws and in deponent's presence.

Notarial Seal



**KATHERINE J. ADELAAR  
NOTARY PUBLIC OF NEW JERSEY  
No. 2318885  
Commission Expires July 16, 2019**

Notary Public

**CERTIFICATION**

Extract from the By- Laws of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys- in- Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that

- (i) the foregoing extract of the By- Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in the U.S. Virgin Islands, and Federal is licensed in, Guam, Puerto Rico, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this 12th day of September 2016.



Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903- 3493 Fax (908) 903- 3856 e-mail: surety@chubb.com

# California Acknowledgment Form

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

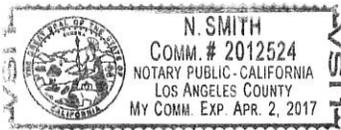
State of California }  
County of Los Angeles } ss.

On September 29, 2016 before me, N. Smith  
(here insert name and title of the officer)  
personally appeared Rodney J. Gentry

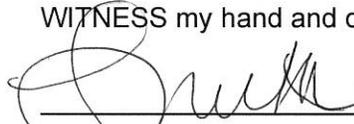
who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Seal



WITNESS my hand and official seal.

  
Signature of Notary

## Optional Information

To help prevent fraud, it is recommended that you provide information about the attached document below.  
\*\*\*This is not required under California State notary public law.\*\*\*

Document Title: Bid Bond # of Pages: 1

## Notes

City of Montclair - San Bernardino Street Alley Rehabilitation



MONTCLAIR

TO ALL PROSPECTIVE BIDDERS

CITY OF MONTCLAIR

SAN BERNARDINO STREET ALLEY REHABILITATION PROJECT

CDBG #MONT-15-1-03/7534

ADDENDUM NO. 1

This ADDENDUM NO. 1 Specifications for the San Bernardino Street Alley Rehabilitation Project is issued in accordance with the project specifications and is made a part of the contract documents.

Bidder shall execute the Bidder Certificate at the end of this Addendum and shall attach the Addendum to the specifications submitted with the bid.

**WAGE RATES:** Contractor is subject to Federal and State Wages, the higher of the two will prevail. Wages shall be consistent with General Decision No. CA20140037, Modification No. 10 dated 09-16-2016.

Date: September 21, 2016

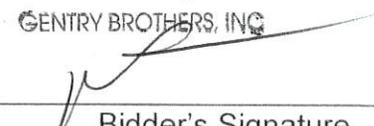
  
Michael C. Hudson, Public Works Director/City Engineer

**BIDDERS CERTIFICATION**

**This Addendum No. 1 shall be signed by the bidder and returned together with Bidder's sealed bid proposal. If Addendum is not attached within the sealed bid proposal, The BID WILL BE REJECTED!**

I acknowledge receipt of the foregoing Addendum no. 1 and accept all conditions therein.

Date: 9-29-16

  
Bidder's Signature

**The remaining bid document is unchanged**

**CITY OF MONTCLAIR**

5111 Benito Street, P. O. Box 2308, Montclair, CA 91763 (909) 626-8571 FAX (909) 621-1584

Mayor Paul M. Eaton \* Mayor Pro Tem Carolyn Raft \* Council Members J. John Dutrey, Bill Ruh, Trisha Martinez \* City Manager Edward C. Starr

**CONTRACTOR'S PROPOSAL**