

**CONTRACTOR'S PROPOSAL**  
**TO THE**  
**CITY OF MONTCLAIR**  
**FOR THE CONSTRUCTION OF**  
**HUMAN SERVICES/RECREATION BUILDING IMPROVEMENT**  
**PROJECT PHASE 2**  
**A COMMUNITY DEVELOPMENT BLOCK GRANT PROJECT**  
**108-36111/3613**

NEW MILLENNIUM CONSTRUCTION  
Company SERVICES

4158 LUGO AVE  
Address

CHINO HILLS, CA 91709

951-897-1821  
Telephone Number

849024 DIR 1000002577  
California State License Number

**TO THE HONORABLE CITY COUNCIL, CITY OF MONTCLAIR, CALIFORNIA:**

Pursuant to the Public Notice Inviting Bids, the undersigned bidder declares that he or she has carefully examined the location of the proposed work, that he or she has examined the plans and specifications for the above titled project and read the accompanying proposal requirements, and hereby proposes to furnish all materials and do all work required to complete said work in accordance with said plans and specifications for the unit or lump sum prices set forth in the Schedule of Work Items.

The undersigned bidder further declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without any connection with any other party or parties making a proposal for the same purpose, that the proposal is in all respects fair and without collusion or fraud; that he or she has read that the Notice Inviting Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; and that he or she proposes and agrees, if this proposal be accepted, to contract in the form of agreement prescribed, to furnish all necessary labor, equipment and materials, to perform all the work specified in the bid documents and in the Plans and Specifications, and to complete the same within the time stipulated therein; and that he or she will accept in full payment therefor the unit or lump sum prices set forth in the Schedule of Work Items, to wit:

**SCHEDULE OF WORK ITEMS**

**BIDDING SCHEDULE  
HUMAN SERVICES/RECREATION BUILDING IMPROVEMENT PROJECT  
PHASE 2  
#108-36111/3613**

ITEM NO.	ITEM DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL AMOUNT
1	NPDES Compliance	1	LS	500	500
2	Traffic Control & Pedestrian Safety	1	LS	2,500	2,500
3	Mobilization	1	LS	10,300	10,300
4	Complete Demolition and Construction of the Human Services / Recreation Building Improvements Phase 2 per Construction Drawings and Specifications	1	LS	231,890 <del>229,890</del>	231,890 <del>229,890</del>
5	Removal and Replacement of 4" PCC Flat Work	400	SF	700-	700-

TOTAL SUM BID, ITEMS 1 THRU 5: \$ 245,890 <sup>1K</sup>

It is understood that bids are required for the entire work, except as may be modified in the Notice Inviting Bids. The bidder shall set forth for each item of work, in clearly legible figures, an item price and a subtotal for the item in the respective spaces provided for this purpose. The amount of the bid for comparison purposes will be the total of all items. The subtotal of unit basis items will be determined as the product of the item price bid and the estimated quantity set forth for the item. In case of discrepancy between the item price and the subtotal set forth for the item, the item price shall prevail, provided, however, if the amount set forth as an item price is omitted or is the same amount as the entry in the "SUBTOTAL" column, then the amount set forth in the "SUBTOTAL" column for the item shall prevail in accordance with the following:

- (1) As to lump sum items, the amount set forth in the "SUBTOTAL" column shall be the item price.

# New Millennium

Construction Services, Inc.

4158 Lugo Ave

Chino Hills, CA 91709

Ph: (951) 897-1821

Fax: (909) 597-0220

Lic. B- 849024

10-29-2015

Clarifications and Exceptions to City of Montclair HR Building Improvement Project Phase 2:

Framing:

Drawing A1.2b does not show to demo drywall ceiling past the new Glum Lam beam or install new in the existing Weight Room, however, S1.1 and Detail 9/S2.1 show to install (N) 2x10 Ceiling Joists @ 16"o.c.. It appears to be under existing 2x12. How is this possible? We excluded it at this time.

TexCoat:

TexCoat is not guaranteed when applied to plywood as noted on sheet A1.2a. We included TexCote but exclude the warranty at this time.

Tee Bar Ceiling/Hard Lid:

There is a discrepancy between the Architectural, Electrical and Structural drawings and therefore we must exclude any tee bar grid ceiling at this time. The Architectural shows to leave the hard lid in place, no tee bar noted in Architectural plans, the Electrical shows lights running North/South to the ceiling joist using troffer lights and the Structural shows new 2x12 joists running East/West.

Data:

The plans have one outlet indicating it is both phone/data. Our quote has 3 data cables and one voice cable for this location. We will be mounting the HDMI cable in the office to a wall jack where the end user (The City of Montclair) would then connect to a video player. An HDMI splitter is not included in our scope and it is assumed there will be either two players or a user provided splitter.

Roofing:

Letner Roofing is a Tremco Certified Roofer.

Utilities and Parking:

All utilities are available and on-site for our use.

The City of Montclair will make the necessary arrangements for us to set a dumpster at the site until construction is complete.



Lee Kemble  
President/Treasurer

C-2a

- (2) As to unit basis items, the amount set forth in the "SUBTOTAL" column shall be divided by the estimated quantity for the item and the price thus obtained shall be the item price.

The bidder further agrees that within ten (10) calendar days from the date of written notice of award of the contract, he will execute a contract in accordance with the proposal as accepted, will secure the required insurance and will furnish the required bonds; and that upon failure or refusal to do so within said time, then the proposal guaranty accompanying this proposal shall be forfeited to the City of Montclair for such failure or refusal and shall be deposited as moneys belonging to the city; provided that if said bidder shall execute a contract, secure the required insurance and furnish the required bonds within the time aforesaid, his check shall be returned to him within five (5) calendar days thereafter.

#### DECLARATION OF ELIGIBILITY TO CONTRACT

[Pursuant to Labor Code Section 1777.1 and Public Contract Code Section 6109]

The undersigned contractor certifies and declares that:

1. The undersigned contractor is aware of Sections 1777.1 and 1777.7 of the California Labor Code, which prohibit a contractor or subcontractor who has been found by the Labor Commissioner or the Director of Industrial Relations to be in violation of certain provisions of the Labor Code, from bidding on, or being awarded, or performing work as a subcontractor on a public works project for specified periods of time.
2. The undersigned contractor is not ineligible to bid on, be awarded or perform work as a subcontractor on a public works project by virtue of the foregoing provisions of Sections 1777.1 or 1777.7 of the California Labor Code or any other provision of law.
3. The undersigned contractor is aware of California Public Contract Code Section 6109, which states:

(a) A public entity, as defined in Section 1100 (of the Public Contract Code), may not permit a contractor or subcontractor who is ineligible to bid or work on, or be awarded, a public works project pursuant to Section 1777.1 or 1777.7 of the Labor Code to bid on, be awarded, or perform work as a subcontractor on, a public works project. Every public works project shall contain a provision prohibiting a contractor from performing work on a public works project with a subcontractor who is ineligible to perform work on the public works project pursuant to Section 1777.1 or 1777.7 of the Labor Code.

(b) Any contract on a public works project entered into between a contractor and a debarred subcontractor is void as a matter of law. A debarred subcontractor may not receive any public money for performing work as a subcontractor on a public works contract, and any public money that may have been paid to a debarred subcontractor by a contractor on the project shall be returned to the awarding body.

The contractor shall be responsible for the payment of wages to workers of a debarred subcontractor who has been allowed to work on the project.

4. The undersigned contractor has investigated the eligibility of each and every subcontractor the undersigned contractor intends to use on this public works project, and determined that none of them is ineligible to perform work as a subcontractor on a public works project by virtue of the foregoing provisions of the Public Contract Code, Sections 1777.1 or 1777.7 of the Labor Code, or any other provision of law.

The undersigned declares under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 24 day of OCTOBER, 2015, at CHINO HILLS, California.

BIDDER NEW MILLENNIUM CONST. SVCS

By: [Signature] - LEE KEMBLE  
Title PRESIDENT

By: \_\_\_\_\_  
Title \_\_\_\_\_

By: \_\_\_\_\_  
Title \_\_\_\_\_

(SEAL)



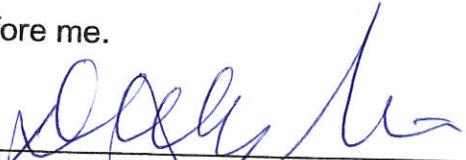
# California Jurat Loose Certificate

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of SAN BERNARDINO } ss.

Subscribed and sworn to (or affirmed) before me this 29 day of October, 2015  
by Lee Kemble

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

  
Notary Public Signature



## Optional Information

To help prevent fraud, it is recommended that you provide information about the attached document below.  
\*\*\*This is not required under California State notary public law.\*\*\*

Document Title: NON-COLLUSION Affidavit # of Pages: 2

## Notes

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## INFORMATION REQUIRED OF BIDDER

**The bidder is required to supply the following information that shall be considered part of his or her proposal.** Additional sheets may be attached if necessary.

1. Name: NEW MILLENNIUM CONSTRUCTION SERVICES
2. Address: 4158 LUGO AVE CHINO HILLS, CA 91709
3. Telephone:  
Voice: 951-897-1821 Fax: 909-597-0220
4. Type of Firm: Individual Partnership Corporation (Circle one)
5. Organized under the laws of the State of CALIFORNIA
6. Contractor's License No. 849024 and Class: B D-28

7. List the names, addresses and phone number of all members of the firm or names and titles of all officers of the corporation:

Name	Address	Phone (Voice)
<u>LEE KEMBLE</u>	<u>4158 LUGO AVE CHINO HILLS</u>	<u>951-897-1821</u>
<u>SILVANA KEMBLE</u>	<u>4158 LUGO AVE CHINO HILLS</u>	<u>626-617-0981</u>

8. Number of years experience as a contractor in construction work: 10+
9. List at least three projects completed within the past five years:

Contract Amount	Type of Work	Completion Date	Owner/Telephone
<u>\$80,000</u>	<u>SENIOR CENTER REMODEL</u>	<u>7/2015</u>	<u>CITY PERRIS 951-943 LUIS NATELA -5003</u>
<u>\$55,000</u>	<u>MARTIN HOUSE REMODEL</u>	<u>7/2015</u>	<u>CITY SAN DIMAS 909-394 KARON DE LEON -6230</u>
<u>\$100,000</u>	<u>FARMERS &amp; GROWERS REMODEL</u>	<u>7/2014</u>	<u>CITY PICO RIVERA 562 GUILLERMO NUÑEZ -801-4332</u>

## INFORMATION REQUIRED OF BIDDER

10. All persons or parties submitting a bid proposal on the project shall complete the following form setting forth the Item Number (as specified in the "SCHEDULE OF WORK ITEMS"), the name, location, and place of business of each subcontractor who will perform work or labor or render services to the prime Contractor in or about the construction of the work of improvements, or a subcontractor licensed by the State of California, who, under subcontract to the prime Contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of one percent (1/2%) of the prime Contractor's total bid, or, if the bid is for the construction of streets or highways, including bridges, in excess of one-half of one percent (1/2%) of the prime contractor's total bid or ten thousand dollars (\$10,000.00), whichever is greater.

It is noted that if a Contractor fails to specify a subcontract for any portion of the work to be performed under the contract, he shall be deemed to have agreed to perform such portion himself, and he shall not be permitted to subcontract that portion of the work except by written consent of the awarding authority. The requirement of the submission of this list, the legal consequences for failure of the Contractor to do so, and other particular details concerning the same shall be as set forth in the "Subletting and Subcontracting Fair Practices Act," California Public Contract Code (§ 4100, et seq.) to which the bidder is hereby referred.

Type of Work Bid Item(s)	Name of Firm or Contractor and Lic#	Location of mill, shop or office City and State
MECHANICAL	AIRITE HEATING 232930	ONTARIO, CA
ELECTRICAL	SHELBY ELECTRIC 390393	LAKE ELSINORE, CA
CONCRETE	JR CONCRETE 853156	RIALTO, CA
PAINT	CRAMER PAINT 363459	MONTECLAIR, CA
STOREFRONT	EMI dba NAGCO GLASS 412146	POMONA, CA
FLOORING	MOORE FLOORING	CHINO, CA
DATA	CABLE INC. 43658	TEONTANA, CA
ROOFING	LETNER ROOFING 689161 TREMCO CERTIFIED	ORANGE, CA

INFORMATION REQUIRED OF BIDDER

\*Bidders shall provide contractors license numbers, phone numbers, email addresses and point of contact information for each of the listed sub-contractors within 72 hours of receiving written request from the City Engineer or his appointed designee. Each subcontractor is required to possess a City of Montclair business license before a Notice to Proceed can be issued.

11. List the name of the person who inspected the site of the proposed work for your firm: LEE KEMBLE

Date of Inspection: 10-14-15

12. List any disciplinary action and the ultimate disposition within the past ten (10) years taken against you or your company by the State Contractor's License Board:

NONE

13. Note: If requested by the City, the bidder shall furnish a notarized financial statement, financial data, or other information and reference sufficiently comprehensive to permit an appraisal of his current financial condition.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE, COMPLETE, ACCURATE AND CORRECT.

  
CONTRACTOR'S SIGNATURE

DATE: 10-29-15

BIDDER'S GUARANTEE

Attached is bidder's bond, certified check or cashier's check No. \_\_\_\_\_ of the \_\_\_\_\_ Bank, for \_\_\_\_\_ dollars, (\$ \_\_\_\_\_), payable to the City Clerk of the City of Montclair, California, which is not less than ten percent (10%) of this bid, and which is given as a guarantee that the undersigned will enter into the contract, if awarded to the undersigned. The undersigned further agrees that in case of default in executing the required contract with the necessary bonds, within the time limits above specified, said bond or check and the money payable therein shall be forfeited to and become the property of the City of Montclair, California.

The Council of the City of Montclair reserves the right to reject any and all bids.

The undersigned further agrees, in case of award, to the execution of the contract for the within described work and improvements, within ten (10) calendar days following written notice of award of contract, said work will be commenced within fifteen (15) calendar days following execution and thereafter diligently prosecute the work to completion within the time specified in the contract documents.

The bid is submitted in response to Notice Inviting Sealed Bids attached hereto, and pursuant to all of the proceedings of the Council of the City of Montclair heretofore had and taken to date.

The undersigned further agrees, that upon being determined to be the apparent low bidder, to furnish verification of a current contractors license number, issued in accordance with the California Public Contract Code, to the City Engineer within two (2) working days after receiving a written request from him.

The names of all persons, firms and corporations interested in the foregoing Proposal as principals are as follows:

SEE  
BID BOND

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned are prepared to satisfy the Council of the City of Montclair of their ability, financially or otherwise, to perform the contract for the proposed work and improvements in accordance with the plans and specifications set forth.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
N/A

**BID BOND**

**KNOW ALL MEN BY THESE PRESENT, THAT WE**  
\_\_\_\_\_  
New Millennium Construction Services, Inc. \_\_\_\_\_ as

**PRINCIPAL**, and \_\_\_\_\_ American Contractors Indemnity Company \_\_\_\_\_ as  
**SURETY**, are held and firmly bound unto the CITY OF MONTCLAIR, CALIFORNIA,  
hereinafter referred to as the "City," in the penal sum of ten percent (10%) of the total  
amount of the bid of the Principal above named, submitted by said Principal to said  
City, for the work described below, for payment of which sum in lawful money of the  
United States of America, well and truly to be made, we bind ourselves, our heirs,  
executors, administrators and successors, jointly and severally, firmly by these  
presents. In no case shall the liability of the surety hereunder exceed the sum of  
\*\*\* Ten percent of amount bid not to exceed Twenty Thousand \_\_\_\_\_ dollars  
(\$ \_\_\_\_\_ 10% \_\_\_\_\_) and NO/100 Dollars (\$20,000.00)\*\*\*

**THE CONDITIONS OF THIS OBLIGATION ARE SUCH**, that whereas said Principal  
has submitted the same-mentioned bid to said City, for construction of the work under  
this City's specification entitled "**HUMAN SERVICES/RECREATION BUILDING  
IMPROVEMENT PROJECT PHASE 2 A COMMUNITY DEVELOPMENT BLOCK  
GRANT PROJECT**" for which bids are to be opened in the Council Chambers in the  
City Hall of said City, on **October 29, 2015 at 10:00 a.m.**

**NOW, THEREFORE**, if said Principal is awarded the contract, and within the time and  
manner required under the heading "**INSTRUCTIONS TO BIDDERS**," after the  
prescribed forms are presented to him for signature, enters into a written contract, in  
the form of agreement bound herein, in accordance with the bid, and files the two  
bonds with said City, one to guarantee faithful performance and the other to guarantee  
payment for labor and materials, then this obligation shall be null and void; otherwise, it  
shall be and remain in full force and effect.

In the event suit is brought upon this bond by the Obligee and judgment is recovered,  
said Surety shall pay all costs incurred by the Obligee in such suit, including a  
reasonable attorney's fee to be fixed by the court.

**IN WITNESS WHEREOF**, we have hereunto set our hands and seals this 22nd day  
of October, 2015.

New Millennium Construction Services, Inc.  
Principal  
By: \_\_\_\_\_  
(SEAL)

American Contractors Indemnity Company  
Surety  
By: Pamela McCarthy  
(SEAL) Pamela McCarthy  
Attorney-in-Fact

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Bernardino ) ss.

On October 22, 2015 before me, Cynthia J. Young, Notary Public  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Pamela McCarthy

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Cynthia J. Young*  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

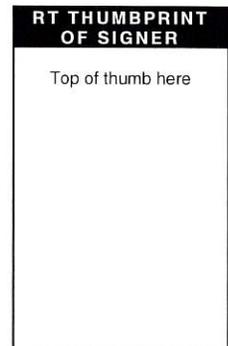
**Description of Attached Document**

Title or Type of Document: Bio Bond  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title \_\_\_\_\_
- Partner --  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

**POWER OF ATTORNEY**

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY  
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

**Jay P. Freeman, Pamela McCarthy, Laurie B. Druck, or Cynthia J. Young of San Bernardino, California**

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver **any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed** \*\*\*\*\*Three Million\*\*\*\*\* Dollars (\$ \*\*3,000,000.00\*\* ).

This Power of Attorney shall expire without further action on December 20, 2017. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

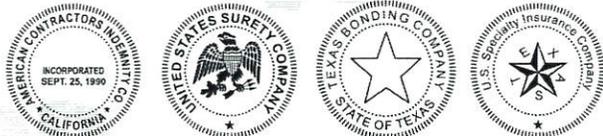
*Attorney-in-Fact* may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1st day of December, 2014.

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY  
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

Corporate Seals



By: [Signature]  
**Daniel P. Aguilar, Vice President**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles SS:

On this 1st day of December, 2014, before me, Maria G. Rodriguez-Wong, a notary public, personally appeared Dan P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature [Signature] (Seal)

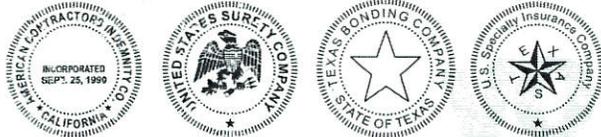


I, Michael Chalekson, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

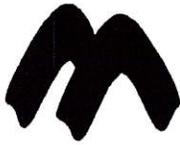
In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 22 day of October, 2015

Corporate Seals

Bond No. 244153-79  
Agency No. 3501



[Signature]  
**Michael Chalekson, Assistant Secretary**



MONTCLAIR

**TO ALL PROSPECTIVE BIDDERS  
CITY OF MONTCLAIR**

**HUMAN SERVICES/RECREATION BUILDING IMPROVEMENT PROJECT  
PHASE 2  
A COMMUNITY DEVELOPMENT BLOCK GRANT PROJECT  
CDBG #108-36111/3613**

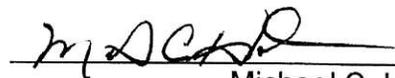
**ADDENDUM NO. 1**

**October 15, 2015**

This ADDENDUM NO. 1 for the construction of Human Services/Recreation Building Improvement Project Phase 2 is issued in accordance with the project specifications and is made a part of the contract documents.

1. **Project Manual and Drawing Amendments (Addendum #1 dated October 14, 2015 by Frick, Frick & Jetté Architects)**
  
2. **Prevailing Wage Determination**  
Contractor is subject to Federal and State Wages, the higher of the two will prevail. Wages shall be consistent with General Decision No. CA20140037, Modification No. 14 dated 10-09-2015

Date: October 15, 2014

  
 Michael C. Hudson  
 Director of Public Works/  
 City Engineer

**BIDDERS CERTIFICATION**

**This Addendum No. 1 shall be signed by the bidder and returned together with Bidder's sealed bid proposal. If Addendum is not attached within the sealed bid proposal, The BID IS SUBJECT TO REJECTION!**

I acknowledge receipt of the foregoing Addendum No. 1 and accept all conditions therein.

Date: 10-26-15

  
 Bidder's Signature

CITY OF MONTCLAIR

5111 Benito Street, P. O. Box 2308, Montclair, CA 91763 (909) 626-8571 FAX (909) 621-1584

Mayor Paul M. Eaton \* Mayor Pro Tem Carolyn Raft \* Council Members: J. John Dutrey, Bill Ruh, Trisha Martinez \* City Manager Edward C. Starr

**SUBJECT: ADDENDUM #1**

Date: October 14, 2015  
To: All Bidders  
From: Rick Simper, Project Architect  
Project: Human Services/Recreation Building Remodel (Phase II)  
Montclair City Hall  
FFJ Project No: MI15-02

The following changes, omissions, and/or additions to the specifications and/or drawings shall apply to proposals made for and to the execution of the various parts of the work affected thereby, and all of the conditions shall remain the same.

Careful note of the addendum shall be taken by all parties of interest so that the proper allowances may be made in strict accordance with the Addendum and that all trades shall be fully advised in the performance of the work which will be required of them.

In case of conflict between drawings, specifications, and this addendum, this addendum shall govern.

**PROJECT MANUAL**

- 1.01 Section 08 80 00 – Glazing**  
1. Item 2.5.D – Revise Graylite 14% to Graylite II.

**DRAWINGS**

- 1.02 Sheet A1.2b – Reflected Ceiling Plan – Demo & New**  
1. Keynote 9-7 – Tex-Cote shall consist of Tex-Cote Cool-Wall textured primer (available in Sand, Fine, or Coarse Texture) and top coated with Tex-Cote Color-Cote (Available in Dead Flat or Satin Finish). Texture and finish shall be selected by Owner prior to construction.  
2. Room 118 – Paint existing ceiling to match new ceilings.  
3. Detail 2 – Keynote 9-7, see sheet A1.2a for full extents of work.
- 1.03 Sheet A1.3 – Roof Plan – Demo & New**  
1. New HVAC unit to have roof curb cant strip, see detail 1/M2.1. All new roofing and roofing modifications shall be by a Tremco Certified Installer. All new installations shall be sealed from the weather and water tight.
- 1.04 Sheet SCH-1 – Door Schedule, Interior Finish Schedule, Window Schedule & Details**  
1. Interior Finish Schedule - Change floor finish in rooms 118, 135, & 137 to Resilient Athletic Flooring as specified in Section 09 65 66. Provide transitions strips as recommended by the flooring manufacturer.  
2. Window Schedule - Omit reference to the black-out film at window type A.

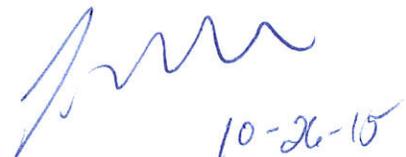
**ATTACHMENTS**

None

END OF ADDENDUM NO. 1



Rick Simper, AIA, CDT  
Project Architect





**TO ALL PROSPECTIVE BIDDERS  
CITY OF MONTCLAIR**

**HUMAN SERVICES/RECREATION BUILDING IMPROVEMENT PROJECT  
PHASE 2  
A COMMUNITY DEVELOPMENT BLOCK GRANT PROJECT  
CDBG #108-36111/3613**

**ADDENDUM NO. 2**

**October 22, 2015**

This ADDENDUM NO. 2 for the construction of Human Services/Recreation Building Improvement Project Phase 2 is issued in accordance with the project specifications and is made a part of the contract documents.

**Reference - Sheet E2.1:**

1. Ceiling mounted speakers to be removed from the scope of work.  
General:
2. Refer to attached sketches for additional items to be performed.

Date: October 22, 2014

Michael C. Hudson  
Director of Public Works/  
City Engineer

**BIDDERS CERTIFICATION**

**This Addendum No. 2 shall be signed by the bidder and returned together with Bidder's sealed bid proposal. If Addendum is not attached within the sealed bid proposal, The BID IS SUBJECT TO REJECTION!**

I acknowledge receipt of the foregoing Addendum No. 1 and accept all conditions therein.

Date: 10-26-15

Bidder's Signature

CITY OF MONTCLAIR

5111 Benito Street, P. O. Box 2308, Montclair, CA 91763 (909) 626-8571 FAX (909) 621-1584

Mayor Paul M. Eaton \* Mayor Pro Tem Carolyn Raft \* Council Members: J. John Dutrey, Bill Ruh, Trisha Martinez \* City Manager Edward C. Starr

**SUBJECT: ADDENDUM #2**

Date: October 22, 2015  
To: All Bidders  
From: Rick Simper, Project Architect  
Project: Human Services/Recreation Building Remodel (Phase II)  
Montclair City Hall  
FFJ Project No: MI15-02

The following changes, omissions, and/or additions to the specifications and/or drawings shall apply to proposals made for and to the execution of the various parts of the work affected thereby, and all of the conditions shall remain the same.

Careful note of the addendum shall be taken by all parties of interest so that the proper allowances may be made in strict accordance with the Addendum and that all trades shall be fully advised in the performance of the work which will be required of them.

In case of conflict between drawings, specifications, and this addendum, this addendum shall govern.

**GENERAL**

**1.01** Special provisions may be required to the construction site as there will be limited site access to the area of work. It is the Contractors responsibility to be aware of the existing site access conditions and plan accordingly.

**OTHER**

**1.02** Add memorandum from the Electrical Engineer **A&F Engineering, Inc.** dated **October 22, 2015** issued as **Exhibit "1"** and made a part of the **Addendum 2**.

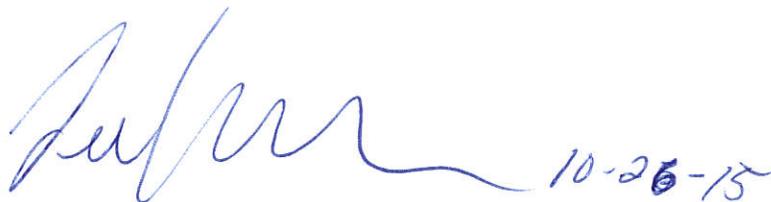
**ATTACHMENTS**

None

**END OF ADDENDUM NO. 2**



Rick Simper, AIA, CDT  
Project Architect



# A&F ENGINEERING GROUP, INC.

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CONSULTING ELECTRICAL ENGINEERS

October 22, 2015

Mr. Rick Simper  
**FFJ Architects**  
19153 Town Center Dr., Suite 101  
Apple Valley, CA 92308

Re: **City of Montclair**  
Human Services Phase II  
Montclair, CA

Mr. Simper,

Please issue the following addendum items:

Reference - Sheet E2.1:

1. Ceiling mounted speakers to be removed from the scope of work.

General:

2. Refer to attached sketches for additional items to be performed.

Please contact our office if you have any questions or require additional information.

Sincerely,



Luis E. Flores  
Principal

LEF:ms

HS\_II-Addendum.doc



