

**CONTRACTOR'S PROPOSAL**  
**TO THE**  
**CITY OF MONTCLAIR**  
**FOR THE CONSTRUCTION OF**  
**NORTHEAST MONTCLAIR STREET**  
**REHABILITATION PROJECT**  
**PHASE 2**

\_\_\_\_\_  
Company

**PALP, INC. DBA EXCEL PAVING COMPANY**  
**2230 LEMON AVENUE**

\_\_\_\_\_  
Address

**LONG BEACH, CA 90806**

\_\_\_\_\_  
**(562) 599-5841**

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
**STATE LIC. 688659 "A"**

\_\_\_\_\_  
California State License Number

**TO THE HONORABLE CITY COUNCIL, CITY OF MONTCLAIR, CALIFORNIA:**

Pursuant to the Public Notice Inviting Bids, the undersigned bidder declares that he or she has carefully examined the location of the proposed work, that he or she has examined the plans and specifications for the above titled project and read the accompanying proposal requirements, and hereby proposes to furnish all materials and do all work required to complete said work in accordance with said plans and specifications for the unit or lump sum prices set forth in the Schedule of Work Items.

The undersigned bidder further declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without any connection with any other party or parties making a proposal for the same purpose, that the proposal is in all respects fair and without collusion or fraud; that he or she has read that the Notice Inviting Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; and that he or she proposes and agrees, if this proposal be accepted, to contract in the form of agreement prescribed, to furnish all necessary labor, equipment and materials, to perform all the work specified in the bid documents and in the Plans and Specifications, and to complete the same within the time stipulated therein; and

that he or she will accept in full payment therefor the unit or lump sum prices set forth in the Schedule of Work Items, to wit:

### SCHEDULE OF WORK ITEMS

#### BID SCHEDULE

| ITEM NO. | ESTIMATED QUANTITY | UNITS | DESCRIPTION OF WORK   | UNIT PRICE | SUB-TOTAL |
|----------|--------------------|-------|---|------------|-----------|
| 1.       | 1                  | LS    | National Pollutant Discharge Elimination System (NPDES) compliance  | 4200-      | 4200-     |
| 2.       | 1                  | LS    | Traffic Control, Safety and Public Notification Including (6) Signs | 18200-     | 18200-    |
| 3.       | 330                | SF    | Remove and Replace Asphalt Pavement and Tree Roots                  | 4.40       | 1452-     |
| 4.       | 25                 | LF    | Remove and Replace 6" PCC Curb and Gutter                           | 37-        | 925-      |
| 5.       | 520                | LF    | Remove and Replace 8" PCC Curb and Gutter                           | 40-        | 20800-    |
| 6.       | 120                | LF    | Remove and Replace 6" Curb Only                                     | 26-        | 3120-     |
| 7.       | 200                | LF    | Remove and Replace 8" Curb Only                                     | 26-        | 5200-     |
| 8.       | 40                 | SF    | Remove and Replace PCC Cross Gutter                                 | 22-        | 880-      |
| 9.       | 2000               | SF    | 6" PCC Drive Approach   | 9.50       | 19000-    |
| 10.      | 6360               | SF    | Remove and Replace 4" PCC Sidewalk Including Tree Root Removal      | 6.25       | 39750-    |

|     |       |    |   |       |          |
|-----|-------|----|---|-------|----------|
| 11. | 28    | EA | Remove and Replace PCC Curb Ramp                    | 3170- | 88760-   |
| 12. | 275   | LF | PCC Grind Sidewalks and Flow lines at 16" Wide      | 28-   | 7700-    |
| 13. | 36905 | SY | Cold Plane  | 1.45  | 53512.25 |
| 14. | 4000  | TN | Placement of .17 Asphalt Concrete Pavement Overlay  | 62.90 | 251600-  |
| 15. | 34    | EA | Adjust Sewer Manhole to Grade                       | 377-  | 12818-   |
| 16. | 1     | LS | Placement of Traffic Striping and Pavement Markings | 3800- | 3800-    |
| 17. | 8     | EA | Paint Residential Curb Face Address                 | 57-   | 456-     |

**TOTAL (Items 1 through 17) \$ 532173.25**

It is understood that bids are required for the entire work, except as may be modified in the Notice Inviting Bids. The bidder shall set forth for each item of work, in clearly legible figures, an item price and a subtotal for the item in the respective spaces provided for this purpose. The subtotal of unit basis items will be determined as the product of the item price bid and the estimated quantity set forth for the item. In case of discrepancy between the item price and the subtotal set forth for the item, the item price shall prevail, provided, however, if the amount set forth as an item price is omitted or is the same amount as the entry in the "SUBTOTAL" column, then the amount set forth in the "SUBTOTAL" column for the item shall prevail in accordance with the following:

- (1) As to lump sum items, the amount set forth in the "SUBTOTAL" column shall be the item price.
- (2) As to unit basis items, the amount set forth in the "SUBTOTAL" column shall be divided by the estimated quantity for the item and the price thus obtained shall be the item price.

The bidder further agrees that within ten (10) calendar days from the date of written notice of award of the contract, he will execute a contract in accordance with the proposal as accepted, will secure the required insurance and will furnish the required bonds; and that

upon failure or refusal to do so within said time, then the proposal guaranty accompanying this proposal shall be forfeited to the City of Montclair for such failure or refusal and shall be deposited as moneys belonging to the city; provided that if said bidder shall execute a contract, secure the required insurance and furnish the required bonds within the time aforesaid, his check shall be returned to him within five (5) calendar days thereafter.

**DECLARATION OF ELIGIBILITY TO CONTRACT**

[Pursuant to Labor Code Section 1777.1 and Public Contract Code Section 6109]

The undersigned contractor certifies and declares that:

1. The undersigned contractor is aware of Sections 1777.1 and 1777.7 of the California Labor Code, which prohibit a contractor or subcontractor who has been found by the Labor Commissioner or the Director of Industrial Relations to be in violation of certain provisions of the Labor Code, from bidding on, or being awarded, or performing work as a subcontractor on a public works project for specified periods of time.
2. The undersigned contractor is not ineligible to bid on, be awarded or perform work as a subcontractor on a public works project by virtue of the foregoing provisions of Sections 1777.1 or 1777.7 of the California Labor Code or any other provision of law.
3. The undersigned contractor is aware of California Public Contract Code Section 6109, which states:
  - (a) A public entity, as defined in Section 1100 (of the Public Contract Code), may not permit a contractor or subcontractor who is ineligible to bid or work on, or be awarded, a public works project pursuant to Section 1777.1 or 1777.7 of the Labor Code to bid on, be awarded, or perform work as a subcontractor on, a public works project. Every public works project shall contain a provision prohibiting a contractor from performing work on a public works project with a subcontractor who is ineligible to perform work on the public works project pursuant to Section 1777.1 or 1777.7 of the Labor Code.
  - (b) Any contract on a public works project entered into between a contractor and a debarred subcontractor is void as a matter of law. A debarred subcontractor may not receive any public money for performing work as a subcontractor on a public works contract, and any public money that may have been paid to a debarred subcontractor by a contractor on the project shall be returned to the awarding body. The contractor shall be responsible for the payment of wages to workers of a debarred subcontractor who has been allowed to work on the project.
4. The undersigned contractor has investigated the eligibility of each and every subcontractor the undersigned contractor intends to use on this public works project, and determined that none of them is ineligible to perform work as a subcontractor on a public works project by virtue of the foregoing provisions of the Public Contract Code, Sections 1777.1 or 1777.7 of the Labor Code, or any other provision of law.

The undersigned declares under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this \_\_\_\_\_ day of MAR 19 2015, 2015, at LONG BEACH, California.

BIDDER

By: C.P. Brown  
Title C.P. BROWN, PRESIDENT

By: Michele E. Drakulich  
Title MICHELE E. DRAKULICH, ASST. SECRETARY

(SEAL)

By: \_\_\_\_\_  
Title

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Los Angeles )

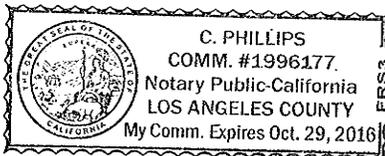
On MAR 19 2015 before me, C. Phillips, Notary Public  
*Date Here Insert Name and Title of the Officer*

personally appeared C.P. Brown and Michele E. Drakulich  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature C. Phillips  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

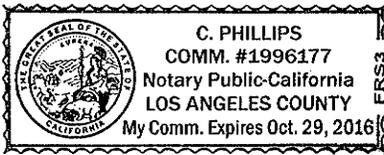
Signer Is Representing: \_\_\_\_\_

**NON-COLLUSION AFFIDAVIT**

To: The City of Montclair:  
County of San Bernardino  
State of California

I, C.P. BROWN, being first duly sworn, depose and state that I am  
(name) PALP, INC. DBA  
(title) PRESIDENT of EXCEL PAVING COMPANY, the  
(Company)

party making the foregoing bid; that the bid is not made in the interest of or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; that the bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted its bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.



C.P. Brown  
Signature C.P. BROWN, PRESIDENT

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

Subscribed and sworn to before me this      day of MAR 19 2015, 2015

C. Phillips  
\_\_\_\_\_

Notary Public in and for the County of LOS ANGELES, State of California.

My Commission expires 10/29/16, 2015.

## INFORMATION REQUIRED OF BIDDER

The bidder is required to supply the following information that shall be considered part of his or her proposal. Additional sheets may be attached if necessary.

1. Name: PALP, INC. DBA EXCEL PAVING COMPANY  
2230 LEMON AVENUE
2. Address: LONG BEACH, CA 90806
3. Telephone: Voice: (562) 599-5841 Fax: FAX (562) 591-7485
4. Type of Firm: Individual Partnership Corporation (Circle one)
5. Organized under the laws of the State of CALIFORNIA
6. Contractor's License No. and Class: STATE LIC. 688659 "A"
7. List the names, addresses and phone number of all members of the firm or names and titles of all officers of the corporation:

| Name                 | Address                                    | Phone (Voice)                             |
|----------------------|--|---|
| Curtis P. Brown      | President and Chief Executive Officer      | 2230 LEMON AVENUE<br>LONG BEACH, CA 90806 |
| Curtis P. Brown III  | Vice President and Chief Operating Officer |   |
| Bruce E. Flatt       | Vice President and Chief Financial Officer |   |
| Marcia S. Miller     | Secretary                                  |   |
| Michele E. Drakulich | Assistant Secretary                        |   |

8. Number of years experience as a contractor in construction work: 36+
9. List at least three projects completed within the past five years:

| Contract Amount  | Type of Work                 | Completion Date | Owner/Telephone                           |
|------------------|------------------------------|-----------------|---|
| <u>1313105.-</u> | <u>various sr<br/>Resurf</u> | <u>10-2014</u>  | <u>clo Chino<br/>909) 334 3409</u>        |
| <u>454427.-</u>  | <u>BROADWAY/<br/>Brazil</u>  | <u>9-2014</u>   | <u>clo Los Angeles<br/>213) 485 4503</u>  |
| <u>868399</u>    | <u>ROADS de<br/>Dr</u>       | <u>8-2014</u>   | <u>clo Agoura Hills<br/>818) 597 7329</u> |
|                  |                              |                 |   |

## INFORMATION REQUIRED OF BIDDER

10. All persons or parties submitting a bid proposal on the project shall complete the following form setting forth the Item Number (as specified in the "SCHEDULE OF WORK ITEMS"), the name, location, and place of business of each subcontractor who will perform work or labor or render services to the prime Contractor in or about the construction of the work of improvements, or a subcontractor licensed by the State of California, who, under subcontract to the prime Contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of one percent (1/2%) of the prime Contractor's total bid, or, if the bid is for the construction of streets or highways, including bridges, in excess of one-half of one percent (1/2%) of the prime contractor's total bid or ten thousand dollars (\$10,000.00), whichever is greater.

It is noted that if a Contractor fails to specify a subcontract for any portion of the work to be performed under the contract, he shall be deemed to have agreed to perform such portion himself, and he shall not be permitted to subcontract that portion of the work except by written consent of the awarding authority. The requirement of the submission of this list, the legal consequences for failure of the Contractor to do so, and other particular details concerning the same shall be as set forth in the "Subletting and Subcontracting Fair Practices Act," California Public Contract Code (§ 4100, *et seq.*) to which the bidder is hereby referred.

| Type of Work Bid Item(s) | Name of Firm or Contractor | Location of mill, shop or office City and State |
|--------------------------|----------------------------|---|
| Smiping 16, 17           | BC Traffic SpecialCast     | 636 W. Southern Ave<br>Orange, CA 92665         |
| 4-12; Concrete           | CC Concrete                | 1035 Glendora St<br>Azusa, CA 91702             |
| 13; cold planing         | Precision Cold Planing     | 13552 Call mesa Blvd<br>Yuba City, CA 92399     |
|                          |                            |   |
|                          |                            |   |
|                          |                            |   |
|                          |                            |   |
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|                          |                            |   |
|                          |                            |   |
|                          |                            |   |
|                          |                            |   |
|                          |                            |   |

Lic#  
 DIR #  
 877686  
 100005503  
 488722  
 100007711  
 832640  
 1000000000  
 6209  
 90

\*Bidders shall provide contractors' license numbers, phone numbers, email addresses and point of contact information for each of the listed sub-contractors within 72 hours of receiving written request from the City Engineer or his appointed designee. Each





## INFORMATION REQUIRED OF BIDDER

subcontractor is required to possess a City of Montclair business license before a Notice to Proceed can be issued.

11. List the name of the person who inspected the site of the proposed work for your firm: TIM CROSBY

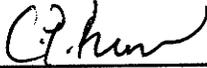
Date of Inspection: 3/3/15

12. List any disciplinary action and the ultimate disposition within the past ten (10) years taken against you or your company by the State Contractor's License Board:

N/A

13. Note: If requested by the City, the bidder shall furnish a notarized financial statement, financial data, or other information and reference sufficiently comprehensive to permit an appraisal of his current financial condition.

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE, COMPLETE, ACCURATE AND CORRECT.**

  
CONTRACTOR'S SIGNATURE

C.P. BROWN, PRESIDENT

DATE: MAR 19 2015

**BIDDER'S GUARANTEE**

Attached is bidder's bond, certified check or cashier's check No. \_\_\_\_\_ of the \_\_\_\_\_ Bank, for "TEN PERCENT OF AMOUNT BID" dollars, (\$ \_\_\_\_\_), payable to the City Clerk of the City of Montclair, California, which is not less than ten percent (10%) of this bid, and which is given as a guarantee that the undersigned will enter into the contract, if awarded to the undersigned. The undersigned further agrees that in case of default in executing the required contract with the necessary bonds, within the time limits above specified, said bond or check and the money payable therein shall be forfeited to and become the property of the City of Montclair, California.

The Council of the City of Montclair reserves the right to reject any and all bids.

The undersigned further agrees, in case of award, to the execution of the contract for the within described work and improvements, within ten (10) calendar days following written notice of award of contract, said work will be commenced within fifteen (15) calendar days following execution and thereafter diligently prosecute the work to completion within the time specified in the contract documents.

The bid is submitted in response to Notice Inviting Sealed Bids attached hereto, and pursuant to all of the proceedings of the Council of the City of Montclair heretofore had and taken to date.

The undersigned further agrees, that upon being determined to be the apparent low bidder, to furnish verification of a current contractors license number, issued in accordance with the California Public Contract Code, to the City Engineer within two (2) working days after receiving a written request from him.

The names of all persons, firms and corporations interested in the foregoing Proposal as principals are as follows:

- Curtis P. Brown      President and Chief Executive Officer
- Curtis P. Brown III      Vice President and Chief Operating Officer
- Bruce E. Flatt      Vice President and Chief Financial Officer
- ~~Marcia S. Miller~~      Secretary
- Michele E. Drakulich      Assistant Secretary

The undersigned are prepared to satisfy the Council of the City of Montclair of their ability, financially or otherwise, to perform the contract for the proposed work and improvements in accordance with the plans and specifications set forth.

Dated: MAR 19 2015

  
\_\_\_\_\_  
Signature of Bidder  
C. P. BROWN, PRESIDENT

**BID BOND**

**KNOW ALL MEN BY THESE PRESENT, THAT WE**  
PALP Inc. dba Excel Paving Company as

**PRINCIPAL**, and Federal Insurance Company as  
**SURETY**, are held and firmly bound unto the CITY OF MONTCLAIR, CALIFORNIA,  
hereinafter referred to as the "City," in the penal sum of ten percent (10%) of the total  
amount of the bid of the Principal above named, submitted by said Principal to said City,  
for the work described below, for payment of which sum in lawful money of the United  
States of America, well and truly to be made, we bind ourselves, our heirs, executors,  
administrators and successors, jointly and severally, firmly by these presents. In no  
case shall the liability of the surety hereunder exceed the sum of  
Ten percent of the total amount of the bid dollars (\$ 10% )

**THE CONDITIONS OF THIS OBLIGATION ARE SUCH**, that whereas said Principal  
has submitted the same-mentioned bid to said City, for construction of the work under  
this City's specification entitled " **NORTHEAST MONTCLAIR STREET REHABILITATION  
PROJECT PHASE 2**" for which bids are to be opened in the Council Chambers located at  
City Hall of said City, on **March 19, 2015, at 10:01 a.m.**

**NOW, THEREFORE**, if said Principal is awarded the contract, and within the time and  
manner required under the heading "**INSTRUCTIONS TO BIDDERS**," after the  
prescribed forms are presented to him for signature, enters into a written contract, in the  
form of agreement bound herein, in accordance with the bid, and files the two bonds  
with said City, one to guarantee faithful performance and the other to guarantee  
payment for labor and materials, then this obligation shall be null and void; otherwise, it  
shall be and remain in full force and effect.

In the event suit is brought upon this bond by the Obligee and judgment is recovered,  
said Surety shall pay all costs incurred by the Obligee in such suit, including a  
reasonable attorney's fee to be fixed by the court.

**IN WITNESS WHEREOF**, we have hereunto set our hands and seals this 26th day  
of February, 2015.

PALP Inc. dba Excel Paving Company  
Principal

By: C.P. Brown  
(SEAL) C.P. BROWN, PRESIDENT

Federal Insurance Company  
Surety

By: Douglas A. Rapp  
(SEAL) Douglas A. Rapp, Attorney in Fact

A Notary Public or other Officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

### ACKNOWLEDGMENT

State of California  
County of Orange

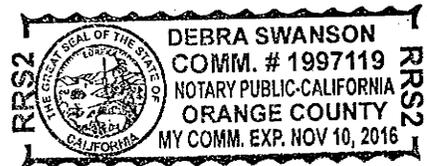
On 02/26/2015 before me, Debra Swanson, Notary Public  
(insert name and title of the officer)

personally appeared Douglas A. Rapp  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Debra Swanson (Seal)



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

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State of California )  
County of Los Angeles )

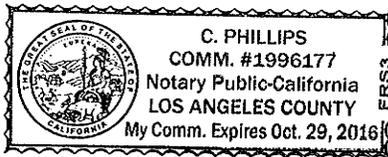
On MAR 19 2015 before me, C. Phillips, Notary Public  
*Date Here Insert Name and Title of the Officer*

personally appeared C. P. Brown  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *C Phillips*  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

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County of Los Angeles )

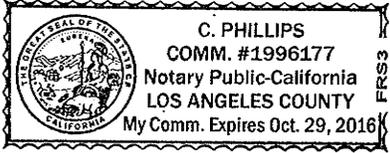
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personally appeared C. P. Brown  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

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 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_