



## CITY OF MONTCLAIR

Montclair Civic Center  
5111 Benito Street  
Montclair, CA 91763

July 12, 2012

**TO:** Honorable Mayor and City Council

**FROM:** Edward C. Starr, City Manager

**SUBJECT:** WEEKLY REPORT: June 29-July 12, 2012

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➤ ***CITY MANAGER/ADMINISTRATIVE SERVICES DEPARTMENTS***

- Interviews for three vacancies on the Community Action Committee were held recently. The oral board panel, consisting of Mayor Pro Tem Carolyn Raft, Council Member Bill Ruh, and CAC Chairperson Pat Wooton interviewed nine applicants.

Per the panel's recommendations, Mayor Paul Eaton announced the three successful candidates at the July 2 City Council meeting. Long time CAC Member Mary Fondario has been reappointed, and two new members were appointed: Arturo Padilla and Denise Carrington. They will all serve four-year terms that expire on June 20, 2016.

Congratulations to all!

➤ ***COMMUNITY DEVELOPMENT DEPARTMENT***

- On Tuesday, July 3, Senior Center participants celebrated our country's independence. The celebration began with the Pledge of Allegiance and the National Anthem and continued with a barbecue. Martha Gamble, who volunteers at the nutrition site, draws on each participant's placemat to brighten their day. Photos of her drawings are included in the event photo collage on Page 6.

The Senior Center was contacted by a Montclair family asking to volunteer at the Senior Center in honor of their family patriarch, Mr. Lomeli, who passed away on July 3, 2011. Mr. Lomeli loved helping seniors in his community. Sixteen members of the Lomeli family helped at the event from kitchen duties to clean up. The family's company and kind gesture were appreciated.

Volunteer Ann Moreno celebrated her birthday on July 3 by treating Senior Center participants to an ice cream sundae.

- Yesterday, the Senior Center was transformed into a classroom for the Montclair Walkers' annual potluck, which was themed "School Days." The class was led in the Pledge of Alliance to the Flag and they sang a few old classroom favorites. The Traveling Game Show stopped by for some interactive fun with *Jeopardy* and *Let's Make a Deal*.

Next they enjoyed a craft making monkey bookmarks. Before the day ended, they were all "excused" to have their blood pressure checked by the school nurses (students from California Baptist University Nursing Program).

A picture collage is included on Page 8.

- Tuesday night was the first in a series of four summer concerts at Alma Hofman Park. Approximately 120 people came out to enjoy classic rock tunes by "Remember Then." A photo featuring the band is included on Page 7.

Concerts begin at 7 p.m. The schedule for the next three weeks is as follows:

July 17	—	Average Jazz Band (jazz)
July 24	—	Ron Johnson Band (big band)
July 31	—	The Ravelers (classic rock)

As an added bonus, the Splash Pad will remain open until 8 p.m. on concert nights. Refreshments will be for sale by the Montclair Kiwanis Club.

➤ **POLICE DEPARTMENT**

- Lieutenant Jason Reed applied for and was selected to attend a National Institute of Justice (NIJ) training seminar in Annapolis, Maryland, which was held June 24 through June 29. The NIJ is the research, development, and evaluation agency of the U.S. Department of Justice (DOJ). The agency is dedicated to improving knowledge and the understanding of crime and justice issues through science.

NIJ provides objective and independent knowledge and tools to reduce crime and promote justice, particularly at the state and local levels.

The seminar provided law enforcement supervisors an arena in which to discuss technology initiatives and issues affecting the law enforcement community. During the five-day institute, attendees received and exchanged information about existing and developing technologies, problem-solving related to technology implementation, and technology lessons learned.

Lieutenant Reed gave a power-point presentation on Automated License Plate Readers (ALPR) and fielded questions. He also presented the participants with several questions regarding implementing future stationary ALPR devices in the City of Montclair.

Lieutenant Reed gained valuable contact information on government employees throughout the nation to assist in the field of law enforcement technology.

The course was fully funded by DOJ with no costs whatsoever incurred by the City of Montclair.

➤ ***FIRE DEPARTMENT***

- Last month, all Fire Department suppression crews attended an Apparatus Maintenance Awareness training class at the City Yard, presented by Public Works Mechanic Mike Lawrence. During the training, one of the Department's fire engines was placed on a hydraulic overhead lift and raised into the air, allowing Fire personnel to observe the engine's undercarriage as Mike referred to various components and explained the necessary weekly maintenance required to prevent equipment failure.

Fire personnel would like to thank Mike for providing the insightful training.

- The County Department of Public Health issued an Extreme Heat Advisory on July 9, 2012, addressing the high temperatures forecasted for the inland region. Residents are urged to take precautions to prevent heat-related illnesses. The most vulnerable to extremely high temperatures are the elderly, those who work or exercise outdoors, infants and children, the homeless and poor, and people with chronic medical conditions.

A press release is included on Pages 9-10 that provides tips on how to stay cool, hydrated, and informed, as well as other important information.

For more information on extreme heat, call the San Bernardino County Department of Public Health at 1-800-782-4264; or the United Way's San Bernardino County toll-free resource line by dialing 2-1-1; or visit the California Department of Public Health website at: <http://www.bepreparedcalifornia.ca.gov/BeInformed/NaturalDisasters/ExtremeHeat/Pages/Extreme+Heat.aspx>.

➤ **PUBLIC WORKS/SUCCESSOR REDEVELOPMENT AGENCY**

- Staff hand-delivered the Castlerock Villas Owners Association CC&Rs to the San Bernardino County Recorder on Tuesday, July 3 for successful recordation. The City Council reviewed and approved the CC&Rs at its July 2, 2012 City Council meeting.

Formerly referred to as Foundation Area 11, the Castlerock Villas Owners Association neighborhood is identified as the apartment buildings located north of the I-10 Freeway, south of San Jose Street, between Mills and Pradera Avenues. There are 30 properties in the Castlerock Villas Owners Association.

Formation of the owners association will allow for the alley to be closed off to the public, making access into the alley only possible with assigned remote controls. Police and fire vehicles would have access to the alley as well. A public hearing for the alley vacation has been set for July 16, 2012. Once the owners receive notice of the state's certification, the Castlerock Villas Owners Association will be considered fully incorporated. The Castlerock Villas Owners Association Interim Board of Directors will be meeting this week to address organizational issues.

ECS:spa

*"Lots of people want to ride with you in the limo, but what you want is someone who will take the bus with you when the limo breaks down."*

*~ Oprah Winfrey*

# JULY 2012



16	Code Enforcement Committee Meeting City Hall Conference Room	6:00 p.m.
16	City Council Meeting Council Chambers	7:00 p.m.
19	Safety Committee Meeting City Hall Conference Room	9:00 a.m.
19	Public Works Committee Meeting City Hall Conference Room	2:00 p.m.
23	Planning Commission Meeting Council Chambers	7:00 p.m.
31	City Manager's Staff Meeting City Hall Conference Room	9:00 a.m.

# Senior Center Independence Day Barbeque



Lomeli Family & Participants



**CONCERT IN THE PARK**



# Senior Center Montclair Walkers School Days Potluck



**RESPONSIBILITY**  
Do what is expected of you.  
Always do your best.  
Keep on trying.

**TRUSTWORTHINESS**  
Be honest.  
Do the right thing.  
Don't lie, cheat, or steal.



**RESPECT**  
Use good manners.  
Don't hit or hurt anyone.  
Use nice words with people.



Ms. McGillicuddy, Ms. McDonald, Ms. Crabtree



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TRUDY RAYMUNDO  
Public Health Director

MAXWELL OHIKHUARE, M.D.  
Health Officer

**FOR IMMEDIATE RELEASE**  
July 9, 2012  
PSA #12-30

CONTACT: Maxwell Ohikhuare, M.D.  
Health Officer  
(909) 387-6218

**San Bernardino County Health Officer Issues  
Extreme Heat Advisory to Residents**

**SAN BERNARDINO.** County Health Officer Dr. Maxwell Ohikhuare has issued an extreme heat advisory for San Bernardino County, due to high temperature forecasts for the inland and desert regions. Residents are urged to take precautions that will prevent heat-related illness.

Extremely high or unusually hot temperatures can affect your health. **Most vulnerable are the elderly, those who work or exercise outdoors, infants and children, the homeless or poor, and people with a chronic medical condition.**

Take the necessary precautions to prevent serious health effects such as heat exhaustion or heat stroke.

**Stay cool**

- Stay in air-conditioned buildings.
- Find an air-conditioned Cooling Center open to the public by dialing the United Way's toll-free resource telephone line at **2-1-1**, or online at [www.coolingsb.org](http://www.coolingsb.org).
- Do not rely on a fan as your primary cooling device.
- Limit outdoor activity, especially midday when it is the hottest part of the day, and avoid direct sunlight.
- Wear loose, lightweight, light-colored clothing.
- Take cool showers or baths to lower your body temperature.
- Check on at-risk friends, family and neighbors at least twice a day.

**Stay hydrated**

- Drink more than usual and don't wait until you're thirsty to drink.
- Drink from two to four cups of water every hour while working or exercising outside.

-more-

GREGORY C. DEVEREAUX  
Chief Executive Officer

		Board of Supervisors
BRAD MITZELFELT, VICE-CHAIRMAN	.....First District	NEIL DERRY.....Third District
JANICE RUTHERFORD	.....Second District	GARY C. OVITT.....Fourth District
JOSIE GONZALES, CHAIR	.....Fifth District	

- Avoid alcohol or liquids containing high amounts of sugar.
- Make sure your family, friends and neighbors are drinking enough water.

### **Stay informed**

- Check your local news for extreme heat warnings and safety tips
- Visit <http://emergency.cdc.gov/disasters/extremeheat> to find information and tips for preventing heat sickness.
- Sign up for free weather alerts to your phone or e-mail from websites such as [www.weather.com/mobile](http://www.weather.com/mobile).
- Keep your friends, family and neighbors aware of weather and heat safety information.

Additionally, the San Bernardino County Department of Public Health encourages all residents to learn the signs and first aid response for heat-related illness. Warning signs and symptoms vary but may include:

### **Heat Exhaustion**

#### **Symptoms**

- Heavy sweating
- Weakness
- Skin cold, pale, and clammy
- Weak pulse
- Fainting and vomiting

#### **What You Should Do**

- Move to a cooler location
- Lie down and loosen your clothing
- Apply cool, wet clothes to as much of your body as possible
- Sip water
- If you have vomited and if it continues, seek medical attention immediately

### **Heat Stroke**

#### **Symptoms**

- High body temperature (above 103°F)
- Hot, red, dry or moist skin
- Rapid and strong pulse
- Possible unconsciousness

#### **What You Should Do**

- Call 911 immediately—this is a medical emergency.
- Move the person to a cooler environment.
- Reduce the person's body temperature with cool clothes or even a bath.
- Do **NOT** give Fluids

For more information on extreme heat, call the San Bernardino County Department of Public Health at **1 (800) 782-4264**, or the United Way's San Bernardino County toll-free resource telephone line by dialing **2-1-1**, or visit the California Department of Public Health website at: <http://www.bepreparedcalifornia.ca.gov/BeInformed/NaturalDisasters/ExtremeHeat/Pages/Extreme+Heat.aspx>