



CITY OF MONTCLAIR  
PLANNING COMMISSION AGENDA  
CITY COUNCIL CHAMBERS  
5111 Benito Street, Montclair, California 91763

REGULAR ADJOURNED MEETING  
Monday, December 8, 2008  
7:00 p.m.

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**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

Chairman Luis Flores, Vice Chairman Don Vodvarka, Commissioner Tenice Johnson, Commissioner Maynard Lenhert, Commissioner Sergio Sahagun

**4. APPROVAL OF MINUTES**

The minutes of the November 24, 2008 Planning Commission meetings are presented for consideration.

**5. ORAL AND WRITTEN COMMUNICATIONS ON NON-AGENDA ITEMS**

The public is invited to address the Planning Commission regarding any items that are not on the agenda. Comments should be limited to matters under the jurisdiction of the Planning Commission. It is respectfully requested that speakers limit their comments to no more than three minutes in length.

Any person wishing to address the Planning Commission on an agenda or non-agenda item should complete a speaker's card and submit it to the City Planner. Speaker's cards are available at the entrance to the Council Chambers.

## **6. AGENDA ITEMS**

- a. PUBLIC HEARING – CASE NUMBER 2008-32  
Project Address: 4545 Mission Boulevard, Suite A  
Project Applicant: M&N Properties  
Project Planner: Carol Frazier-Burton, Associate Planner  
Request: Conditional Use Permit for a convenience store with off-sale beer and wine
  
- b. PUBLIC HEARING - CASE NUMBER 2008-36  
Project Address: 10580 Silicon Avenue  
Project Applicant: Dale Scheffler  
Project Planner: Jim S. Lai, Associate Planner  
Request: Conditional Use Permit for outdoor storage
  
- c. Annual Planning Commission reorganization

## **7. INFORMATION ITEMS**

Although the Planning Commission is prohibited from taking action on or discussing items not on the posted agenda, a member of the Planning Commission may ask for information, request a report back or to place a matter of business on the agenda for a subsequent meeting, ask a question for clarification, make a brief announcement, or briefly report on his or her own activities, provided the foregoing are related to, or within the jurisdiction of, the Planning Commission.

## **8. PUBLIC INSPECTION OF MATERIALS**

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection at the Planning Division counter during normal business hours.

## **9. ADJOURNMENT**

The City of Montclair Planning Commission is hereby adjourned to the regularly scheduled meeting of January 12, 2009 at 7:00 p.m. in the Council Chambers, 5111 Benito Street, Montclair, California.

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### **CERTIFICATION OF AGENDA POSTING**

I, Laura Berke, Administrative Secretary for the City of Montclair, hereby certify that a copy of this agenda was posted on the bulletin board adjacent to the south door of Montclair City Hall on December 4, 2008.

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