

MINUTES OF THE REGULAR JOINT MEETING  
OF THE MONTCLAIR CITY COUNCIL AND  
REDEVELOPMENT AGENCY, MONTCLAIR HOUSING  
CORPORATION, AND MONTCLAIR FINANCING  
AUTHORITY BOARDS HELD ON MONDAY, JUNE 5,  
2006, AT 7:00 P.M. IN THE CITY COUNCIL  
CHAMBERS, 5111 BENITO STREET, MONTCLAIR,  
CALIFORNIA

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**I. CALL TO ORDER**

Mayor/Chairman Eaton called the meeting to order at 7:00 p.m. and asked that everyone please silence their cell phones, pagers, and other electronic devices as a courtesy to others while the meeting is in session.

**II. INVOCATION**

Mayor/Chairman Eaton gave the Invocation.

**III. PLEDGE OF ALLEGIANCE**

Council Member/Director Paulitz led those assembled in the Pledge.

**IV. ROLL CALL**

Present: Mayor/Chairman Eaton; Mayor Pro Tem/Vice Chairman Dutrey; Council Members/Directors Paulitz, Raft, and Ruh; City Manager/Executive Director McDougal; Director of Administrative Services Starr; Director of Redevelopment/Public Works Staats; Director of Community Development/Agency Planner Clark; City/Agency Engineer Hudson; Deputy City Attorney/Agency Counsel Holdaway; City Clerk/Agency Secretary Jackson

**V. PRESENTATIONS**

- A. Presentation by Mr. Jim Arvin, Recycling Consultant, Burrtec Waste Industries, Inc., of Annual Performance Bonus to Chaffey Joint Union High School District for Use by Montclair High School Environmental Group *Project Earth* in Its Efforts Related to the School's Recycling and Waste-Diversion Programs**

Mayor Eaton introduced **Mr. Jim Arvin**, Waste and Recycling Consultant, **Burrtec Waste Industries, Inc.**

On behalf of **Burrtec Waste Industries** President **Cole Burr, Mr. Arvin** presented a \$2,229.75 annual performance bonus check to *Project Earth* President **Patricia Raya** in appreciation of the club's environmental efforts.

**Ms. Raya** noted this is the eleventh year that **Burrtec Waste Industries** has contributed to the *Project Earth* recycling program. She reported on *Project Earth* activities, including recent volunteer work at the **Catalina Island Conservancy** plant nursery, a cleanup last year of Huntington Beach, and various projects around school. She remarked on her enjoyable experiences working with the group.

Mayor Eaton congratulated **Ms. Raya** on the work she and the group have done during the past eleven years and wished the organization continued success in its ongoing recycling efforts. He thanked **Mr. Arvin** for **Burrtec Waste Industries'** donation to the *Project Earth* program.

**VI. PUBLIC COMMENT - None**

**VII. PUBLIC HEARINGS**

**A. Second Reading – Adoption of Ordinance No. 06-874 Amending Sections 8.16.020 and 8.36.090 of Title 8 of the Montclair Municipal Code Related to Parking Within City Limits**

Mayor Eaton declared it the time and place set for public hearing to consider adoption of Ordinance No. 06-874 amending Sections 8.16.020 and 8.36.090 of Title 8 of the Montclair Municipal Code related to parking within City limits and invited comments from the public.

There being no one in the audience wishing to speak, Mayor Eaton closed the public hearing and returned the matter to the City Council for its consideration.

Council Member Ruh asked on behalf of the business owners desiring to park in front of their businesses if they could be granted a special temporary permit to do so.

City Manager McDougal advised that proposed revisions to Ordinance No. 06-874 would allow the Brooks Street business owner to park his trucks on Brooks Street.

Council Member Ruh noted his concern on behalf of the owner's ability to park his trucks in front of his business.

Moved by Mayor Pro Tem Dutrey and seconded by Council Member Raft that Ordinance No. 06-874, entitled "**An Ordinance of the City Council of the City of Montclair Amending Sections 8.16.020 and 8.36.090 of Title 8 of the Montclair Municipal Code Related to Parking Within City Limits,**" be read by number and title only, further reading be waived, and this be declared its second reading.

The City Council unanimously waived the reading of the Ordinance.

Second Reading of Ordinance No. 06-874 was unanimously adopted by the following ROLL CALL vote:

AYES: Ruh, Raft, Paulitz, Dutrey, Eaton  
NOES: None  
ABSTAIN: None  
ABSENT: None

#### **VIII. CONSENT CALENDAR**

Council Member/Director Raft requested that Item D-2 be removed from the Consent Calendar for comment.

Council Member/Director Ruh requested that Item C-9 be removed from the Consent Calendar for comment.

Moved by Mayor Pro Tem/Vice Chairman Dutrey, seconded by Council Member/Director Raft, and carried unanimously to approve the following Consent Items as presented:

##### **A. Approval of Minutes**

###### **1. Minutes of Regular Joint Council/Agency/Montclair Housing Corporation Meeting of May 15, 2006**

The City Council and Redevelopment Agency and Montclair Housing Corporation Boards approved the minutes of the Regular Joint City Council/Redevelopment Agency Board/Montclair Housing Corporation Board meeting of May 15, 2006.

##### **B. Administrative Reports**

###### **1. Authorization to Purchase One Crack-Sealing Machine From CrafcO, Inc.**

The City Council authorized purchase of one crack-sealing machine from CrafcO, Inc.

**2. Authorization to Purchase Two Gas/Oxygen Detectors From Lifecom**

The City Council authorized purchase of two gas/oxygen detectors from Lifecom.

**3. Authorization to Purchase One Trailer-Mounted Six-Inch Trash Pump From United Rentals in Montclair**

The City Council authorized purchase of one trailer-mounted six-inch trash pump from United Rentals in Montclair.

**4. Authorization to Transfer \$36,000 From the Contingency Account for Maintenance and Repairs to Emergency Response Apparatus**

The City Council authorized transfer of \$36,000 from the Contingency Account to Account No. 001-400-4535-5203 for maintenance and repairs to emergency response apparatus.

**5. Approval of Filing of *Notice of Completion*, Reduction of *Faithful Performance Bond* to 10 Percent, and Six-Month Retention of *Payment Bond* Related to Completion of the Richton Street Parking Lot Project**

The City Council approved the following actions related to completion of the Richton Street Parking Lot Project:

- (a) The filing of a *Notice of Completion* with the Office of the San Bernardino County Recorder.
- (b) Reduction of the *Faithful Performance Bond* to 10 percent.
- (c) Retention of the *Payment Bond* for six months.

**6. "No Action" on Alcoholic Beverage Permit Application - Knockers Sports Bar**

The City Council voted "No action" on the "On-Sale General" license application of Ms. Viva Jaqueline Annette Marroquin for Knockers Sports Bar, 5363 Arrow Highway, Montclair, California.

**7. "No Action" on Alcoholic Beverage Permit Application - CVS Pharmacy**

The City Council voted "No action" on the "Off-Sale General" license application of Mr. Zenon P. Lankowsky and Ms. Linda M. Cimbron for CVS Pharmacy, 4535 Holt Boulevard, Montclair, California.

**8. Approval of City Warrant Register and Payroll Documentation**

The City Council approved the City Warrant Register dated June 5, 2006, totaling \$1,282,850.86 and the Payroll Documentation dated April 2, 2006, amounting to \$610,137.31, with \$425,326.32 being the total cash disbursement.

**C. Agreements**

**1. Approval of Agreement No. 06-44 With Liebert Cassidy Whitmore for Participation in the East Inland Empire Employment Relations Consortium**

The City Council approved *Agreement No. 06-44* with Liebert Cassidy Whitmore for participation in the East Inland Empire Employment Relations Consortium.

**2. Approval of Agreement No. 06-54 Amending Agreement No. 04-73 With the City of Ontario for provision of Fire Dispatch and Communication Services**

The City Council approved *Agreement No. 06-54* amending *Agreement No. 04-73* with the City of Ontario for provision of fire dispatch and communication services.

**3. Approval of License Agreement No. 06-62 With the San Bernardino Associated Governments for the Huntington Drive to Arrow Highway Sewer Project**

The City Council approved *License Agreement No. 06-62* with the San Bernardino Associated Governments for the Huntington Drive to Arrow Highway Sewer Project.

**4. Approval of Agreement No. 06-63 With Terminix to Provide Monthly Pest-Control Services at City Facilities**

**Approval of Agreement Nos. 06-64 and 06-65 With Terminix for Extermination of Dry Wood Termites in the Recreation Facility and Subterranean Termites in the Community Center**

The City Council took the following actions:

- (a) Approval of *Agreement No. 06-63* with Terminix to provide monthly pest-control services at City facilities.
- (b) Approval of *Agreement Nos. 06-64 and 06-65* with Terminix for extermination of dry wood termites in the Recreation facility and subterranean termites in the Community Center.

5. **Approval of *Agreement No. 06-66* With the Inland Valley Humane Society for Animal-Control Services**

The City Council approved *Agreement No. 06-66* with the Inland Valley Humane Society for animal-control services.

6. **Approval of Parcel Map No. 16740 Located on the North Side of Saddleback Street West of Fremont Avenue**

**Authorization for Recordation of Parcel Map No. 16740 by the Office of the San Bernardino County Recorder**

**Approval of *Agreement No. 06-71*, a *Subdivision Agreement* With Sergio Antonio Torres, Maria C. Torres, and Sergio Alex Torres for Parcel Map No. 16740**

**Authorization for City Engineer to Reduce and Release Payment and Performance Bonds Upon Satisfactory Completion of Improvements Within the Public Rights-of-Way**

The City Council took the following actions:

- (a) Approved Parcel Map No. 16740 located on the north side of Saddleback Street west of Fremont Avenue.
- (b) Authorized the recordation of Parcel Map No. 16740 by the Office of the San Bernardino County Recorder.
- (c) Approved *Agreement No. 06-71*, a *Subdivision Agreement* with Sergio Antonio Torres, Maria C. Torres, and Sergio Alex Torres for Parcel Map No. 16740.
- (d) Authorized the City Engineer to reduce and release payment and performance bonds upon satisfactory completion of improvements within the public rights-of-way.

7. **Approval of Tract Map No. 17472 Located South of Howard Street Between Fremont and Monte Vista Avenues**

**Authorization for Recordation of Tract Map No. 17472 by the Office of the San Bernardino County Recorder**

**Approval of *Agreement No. 06-72*, a *Subdivision Agreement* With Crestwood Corporation Regarding Tract Map No. 17472**

**Authorization for City Engineer to Reduce and Release Payment and Performance Bonds Upon Satisfactory Completion of Improvements Within the Public Rights-of-Way**

The City Council took the following actions:

- (a) Approved Tract Map No. 17472 located south of Howard Street between Fremont and Monte Vista Avenues.
- (b) Authorized the recordation of Tract Map No. 17472 by the Office of the San Bernardino County Recorder.
- (c) Approved *Agreement No. 06-72*, a *Subdivision Agreement* with Crestwood Corporation regarding Tract Map No. 17472.
- (d) Authorized the City Engineer to reduce and release payment and performance bonds upon satisfactory completion of improvements within the public rights-of-way.

**8. Approval of Agreement No. 06-73 With the San Bernardino County Department of Aging and Adult Services to Provide a Senior Citizen Nutrition Program**

The City Council approved *Agreement No. 06-73* with the San Bernardino County Department of Aging and Adult Services to provide a Senior Citizen Nutrition Program.

**10. Approval of Agreement No. 06-75, a Purchase and Sale Agreement With Haserjian Brothers Realty Company for Acquisition of a Temporary Construction Easement on Property Located at the Southwest Corner of Monte Vista Avenue and Holt Boulevard in the City of Montclair**

**Acceptance of a Temporary Construction Easement for Street and Related Purposes for the Monte Vista Avenue/Union Pacific Railroad Grade Separation Project**

The City Council took the following actions:

- (a) Approved Agreement No. 06-75, a *Purchase and Sale Agreement* with Haserjian Brothers Realty Company for acquisition of a temporary construction easement on property located at the southwest corner of Monte Vista Avenue and Holt Boulevard in the City of Montclair.
- (b) Accepted a temporary construction easement for street and related purposes for the Monte Vista Avenue/Union Pacific Railroad Grade Separation Project.

**D. Resolutions**

**1. Adoption of Resolution No. 06-2631 Authorizing Submission of a Fiscal Year 2006-07 Funding Request Form for**

### **Beverage Container Recycling and Litter Cleanup to the Department of Conservation, Division of Recycling**

The City Council approved Resolution No. 06-2631 authorizing submission of a Fiscal Year 2006-07 funding request form for beverage container recycling and litter cleanup to the Department of Conservation, Division of Recycling.

**3. Adoption of Resolution No. 06-2633 Affirming the City of Montclair's Commitment to Implement Projects Contained Within the Regional Transportation Improvement Program**

The City Council approved Resolution No. 06-2633 affirming the City of Montclair's commitment to implement projects contained within the Regional Transportation Improvement Program.

**4. Adoption of Resolution No. 06-2634 Authorizing Placement of Liens on Certain Properties for Delinquent Sewer and Trash Charges**

The City Council adopted Resolution No. 06-2634 authorizing placement of liens on the 70 properties listed on Exhibit A to Resolution No. 06-2634 for delinquent sewer and trash charges.

**5. Consider Adoption of Resolution No. 06-04, a Resolution of the City of Montclair Redevelopment Agency Approving the Forms of and Authorizing the Execution of *Agreement No. 06-67*, an *Indenture of Trust Agreement*, *Agreement No. 06-68*, a *Continuing Disclosure Agreement*, *Agreement no. 06-69*, an *Escrow Agreement*, *Agreement No. 06-70*, a *Bond Purchase Contract*, and an *Official Statement* Related to Issuance of the City of Montclair Redevelopment Agency's Taxable Tax Allocation Refunding Bonds, Issue of 2006A, and Tax Allocation Bonds, Issue of 2006B, and Approving Certain Actions in Connection Therewith (Redevelopment Project Area No. V)**

**Consider Adoption of Resolution no. 06-01, a Resolution of the Montclair Financing Authority Approving the Forms of *Agreement No. 06-67*, an *Indenture of Trust Agreement*, *Agreement No. 06-68*, a *Continuing Disclosure Agreement*, *Agreement No. 06-69*, an *Escrow Agreement*, *Agreement No. 06-70*, a *Bond Purchase Contract*, and an *Official Statement*; Authorizing the Execution of the *Bond Purchase Contract* Related to Issuance of the City of Montclair Redevelopment Agency's Taxable Tax Allocation Refunding Bonds, Issue of 2006A, and Tax Allocation**

**Bonds, Issue 2006B; and Approving Certain Actions in Connection Therewith (Redevelopment Project Area No. V)**

**Consider Adoption of Resolution no. 06-2635, a Resolution of the City Council of the City of Montclair Approving the Sale of City of Montclair Redevelopment Agency Taxable Tax Allocation Refunding Bonds, Issue of 2006A, and Tax Allocation Bonds, Issue of 2006B (Redevelopment Project Area No. V)**

The following Resolutions were respectively adopted by the Redevelopment Agency Board, Montclair Financing Authority Board, and the City Council:

- (a) Resolution No. 06-04, a Resolution of the City of Montclair Redevelopment Agency approving the forms and authorizing execution of *Agreement No. 06-67*, an *Indenture of Trust Agreement*, *Agreement No. 06-68*, a *Continuing Disclosure Agreement*, *Agreement No. 06-69*, an *Escrow Agreement*, *Agreement No. 06-70*, a *Bond Purchase Contract*, and an *Official Statement* related to issuance of the City of Montclair Redevelopment Agency's Taxable Tax Allocation Refunding Bonds, Issue of 2006A, and Tax Allocation Bonds, Issue of 2006B; and approving certain actions in connection therewith (Redevelopment Project Area No. V).
- (b) Resolution No. 06-01, a Resolution of the Montclair Financing Authority approving the forms of *Agreement No. 06-67*, an *Indenture of Trust Agreement*, *Agreement No. 06-68*, a *Continuing Disclosure Agreement*, *Agreement No. 06-69*, an *Escrow Agreement*, *Agreement No. 06-70*, a *Bond Purchase Contract*, and an *Official Statement*; authorizing execution of the *Bond Purchase Contract* related to issuance of the City of Montclair Redevelopment Agency's Taxable Tax Allocation Refunding Bonds, Issue of 2006A, and Tax Allocation Bonds, Issue of 2006B; and approving certain actions in connection therewith (Redevelopment Project Area No. V).
- (c) Resolution No. 06-2635, a Resolution of the City Council of the City of Montclair approving the sale of City of Montclair Redevelopment Agency Taxable Tax Allocation Refunding Bonds, Issue of 2006A, and Tax Allocation Bonds, Issue of 2006B (Redevelopment Project Area No. V).

## IX. PULLED CONSENT CALENDAR ITEMS

### C. Agreements

#### 9. **Approval of *Agreement No. 06-74 Amending Agreement No. 03-150 With the Ontario-Montclair School District to Increase Funding for the *Por la Vida* Program***

Council Member Ruh spoke in support of the funding being increased for this worthwhile program and of the program's continuance in Montclair. He asked if the First 5 Children and Families Commission for San Bernardino County grant is renewable.

Provisional Assistant Director of Human Services Richter responded that the grant is the final funding for the program and is not renewable, noting it must be spent by June 30, 2006.

Moved by Council Member Ruh, seconded by Council Member Raft, and carried unanimously to approve *Agreement No. 06-74* amending *Agreement No. 03-150* with the Ontario-Montclair School District to increase funding for the *Por la Vida* Program.

### D. Resolutions

#### 2. **Adoption of Resolution No. 06-2632 Authorizing Submission of a Fiscal Year 2006-07 Used Oil Recycling Block Grant Application to the California Integrated Waste Management Board**

Council Member Raft commented as follows:

- (a) She noted the City's recycling program provides several no-cost used-oil disposal sites in the community and emphasized the importance of offering such a program to residents who change the oil in their vehicles. She advised that there have been instances of unauthorized used-oil deposits at Autozone in Montclair.
- (b) She asked City Manager McDougal to explain the City's used-oil recycling program and provide the disposal locations.
- (c) She suggested that bilingual signs explaining the program be posted at the disposal sites.

City Manager McDougal responded as follows:

- (a) He advised that the City has a certified used-oil collection program and currently offers six no-cost used-oil disposal sites, including Grease Monkey, 8949 Monte Vista Avenue; Kragen Auto Parts, 4020 Holt Boulevard, Montclair; Kragen Auto Parts, 355 West Holt Avenue, Pomona; Pep Boys, 5150 Arrow Highway; Autozone, 5183 Holt Boulevard; Accurate Auto-motive, 8939 Rose Street.
- (b) He reported the public-education methods of the City's used-oil recycling program as follows:
  - (1) Presentations and demonstrations are made at elementary schools that teach children about the proper disposal of used oil and oil filters.
  - (2) Educational materials are distributed at community events, such as at last Saturday's Family Fun Festival.
- (c) He noted signs of the rules and regulations of the City's used-oil recycling program have been posted at the seven disposal sites in the past and that staff would check to ensure the signage still exists.

Council Member Raft thanked City Manager McDougal.

Council Member Ruh expressed his appreciation of this great program, noting an ongoing mission of the California Regional Water Quality Control Board, Santa Ana Region, is educating our youth about the importance of these types of recycling measures to benefit the environment statewide.

Moved by Council Member Raft and seconded by Council Member Paulitz that the City Council adopt Resolution No. 06-2631 authorizing submission of a Fiscal Year 2006-07 Used Oil Recycling Block Grant application to the California Integrated Waste Management Board.\*

**Mr. Don Vodvarka**, 10292 Columbine Avenue, Montclair, noted he has been saving used cooking oil and asked if its disposal would be the same as used motor oil.

City Manager McDougal answered, "Yes."

Council Member Ruh advised that used cooking oil could also be taken to hazardous waste disposal sites.

\*Motion carried as follows:

AYES: Ruh, Raft, Paulitz, Dutrey, Eaton  
NOES: None  
ABSTAIN: None  
ABSENT: None

X. RESPONSE - None

XI. COMMUNICATIONS

A. Deputy City Attorney/Agency Counsel - No comments

B. City Manager/Executive Director - No comments

C. Mayor/Chairman

1. Mayor/Chairman Eaton commented as follows:

- (a) He noted his attendance along with Mayor Pro Tem Dutrey and staff at the **2006 International Conference of Shopping Centers (ICSC) Spring Convention** in Las Vegas on May 21-24, 2006. He remarked on the "outstanding" activity at the City's booth and of the quality of responses given by Director of Redevelopment/Public Works Staats and Director of Community Development Clark to retailer and developer prospects interested in the North Montclair site. He asked that staff relay his praise to other attending staff members.
- (b) He noted he was pleased with the large turnout at the Community Action Committee's **Memorial Day 2006** flag-lowering ceremony last Monday to honor a variety of local veterans and pay tribute to former prisoners of war.
- (c) He noted he enjoyed attending the "wonderful" Family Fun Festival last Saturday and commended the organizing committee for its efforts to facilitate the event. He inquired as to the total number of attendees.

Director of Administrative Services Starr answered, "Our tentative estimate is three thousand to thirty-five hundred based on hamburger and hot dog sales."

City Manager McDougal advised that attendance was more likely between thirty-five hundred to four thousand.

Mayor Eaton suggested the Family Fun Festival become an annual event despite all the hard work involved.

**(d) Community Action Committee Reappointments**

Mayor Eaton advised that because applications for the four vacancies on the Community Action Committee (CAC) were only received from the four incumbents whose terms would be expiring on June 30, 2006, the interview process was waived. He announced that with the concurrence of Council, he would be pleased to reappoint CAC Chairperson Darleen Hartman and Members Manny Martinez, Patricia Wooten, and Ed Cook to the CAC.

Moved by Council Member Paulitz, seconded by Council Member Ruh, and carried unanimously to reappoint Chairperson Darleen Hartman and Members Manny Martinez, Patricia Wooten, and Ed Cook to the CAC for four-year terms to expire June 30, 2010.

**D. City Council/Agency Board**

1. Council Member/Director Paulitz commented that the Memorial Day event was very well attended, he was very pleased with its facilitation, and he was honored as a war veteran along with **Mr. and Mrs. Don Vodvarka** and **Mrs. Anne Dutrey**. He thanked all who attended the event.
2. Council Member/Director Raft commented as follows:
  - (a) She concurred with Council Member Paulitz's remarks about the City's **Memorial Day** event, adding that it was nice to see so many veterans being honored for their service to our country. She noted attending the ceremony with a friend who recently retired from the military after 35 years of service.
  - (b) She noted she enjoyed attending the very nice and very well attended Family Fun Festival, where she ran into a number of her neighbors.
  - (c) She urged everyone to exercise their civil right to vote in tomorrow's **Gubernatorial Direct Primary Election**.
3. Mayor Pro Tem/Vice Chairman Dutrey commented as follows:
  - (a) He likewise noted that he and his family enjoyed attending the "exciting" Family Fun Festival on Saturday and that his daughter, **Janine**, had fun on all the rides.

He noted he was pleased that residents were given an opportunity to celebrate the City's 50th Anniversary at the Family Fun Festival.

- (b) He announced that the **Montclair Chamber of Commerce-sponsored Annual Golf Tournament** would take place on Wednesday, August 23, 2006, and the **Montclair Day at the Fair** event would be celebrated on Saturday, September 9, 2006. He noted Montclair residents would be given two tickets for the price of one on that day.
  - (c) He concurred with Mayor Eaton's remarks about the City's success at the **ICSC Spring Convention** and recognized staff for doing a "great job" at the event. He expressed his hope that there will soon be some exciting new developments in the City, particularly in North Montclair.
  - (d) He recognized staff for organizing the CAC's **Memorial Day 2006** flag-lowering ceremony last Monday and commended all the veterans who were honored.
  - (e) Noting the Council conducted the City Manager's performance evaluation in an adjourned meeting Closed Session this evening, he recognized City Manager McDougal for the "great job" he has done for the City of Montclair in the 12+ years he has served as City Manager.
  - (f) He invited the public to attend the Strategic Planning Workshop tomorrow at 5:00 p.m. in Conference Room South.
4. Council Member/Director Ruh commented as follows:
- (a) He sadly extended the Council's sympathy to CAC Chairperson Darleen Hartman in the loss of her 17-year-old granddaughter, **Andrea Jean**, who passed away on Sunday, May 29, 2006, in a tragic water-related accident. He asked that tonight's meeting be adjourned in **Andrea Jean Hartman's** memory.
  - (b) He noted attending **Pastor Dale Rose's** recent farewell ceremony, adding that as one of our first Police Chaplains, it is immeasurable what he has given to the community.
  - (c) He noted he was pleased that **Representative David Dreier, Assembly Member Gloria McLeod, and Senator**

**Nell Soto's** field representative attended the City's "great" **Memorial Day** event. He noted his appreciation of everyone who attended the ceremony, which has grown considerably over the years.

- (d) He noted he enjoyed volunteering at the Family Fun Festival and commended the staff members who volunteered outdoors on that very hot day. He related that a resident's family thoroughly enjoyed the "disc doggies" presentation. He thanked all staff members who worked so hard that day.
- (e) He thanked **Assembly Member McLeod** for sponsoring recently approved **Assembly Bill 2433 – National Guard Family Resource Center Act**, which appropriates \$99,000 in Fiscal Year 2006–07 to support establishment of nine National Guard Family Resources Centers throughout California to benefit the families of our servicemen and women serving in the **California National Guard**.
- (f) He thanked **Senator Soto** for her work to secure funding for Alameda Corridor-East and **Representative Dreier** for voting in support of **House Resolution 5427 – Energy and Water Development Appropriations Act** that includes funding for the **San Gabriel Basin Water Restoration Fund** and the **Inland Empire Regional Water Recycling Project** to provide a more reliable and cleaner water supply in the foothills.
- (g) He noted his attendance last Friday at the inaugural luncheon of the **Inland Empire Public Affairs Network** that featured speaker **State and Consumer Services Agency Secretary Fred Aguiar**, at which a **Monte Vista Water District** representative remarked, "We are so fortunate to have **Congressman Dreier** representing Montclair because he has done so much federally for water, and we appreciate that."
- (h) He noted the first-ever **Online to College** graduation will take place tomorrow, a first for this community. He stated that the Council has supported this practical program, which fosters academic excellence by providing qualifying participants two years of education at **Chaffey College** free of charge, from its inception in 1998. He congratulated **Montclair High School** graduates and advised them as follows:

*To those of you who graduate in our community, you are doing so at a time when Montclair is reflecting back on our last 50 years. As graduates, you should be looking forward to the next 50 years for that is where you are going to spend your future. You will have more change than your parents and grandparents saw in their entire life.*

*As you enter the college phase of your life, make sure that you equip yourselves with the tools necessary to live in the future. You will need to know more than one language. Your counterparts across the globe most likely already speak two to three other languages. You will be competing with them at a disadvantage if you don't know another language.*

*For as your parents and grandparents entered the job market, the competition was from the house up the next block or over in the next city. Your competition is going to come from Taipei, Bangalore, Nairobi, Rio de Janeiro, or another community in our global village. You must have an understanding of cultures which may be vastly different than your own. Do not make the mistake of your parents and grandparents and assume that all cultures other than your own are inferior. Indeed, hold fast to your own culture; those traditions and values are part of who you are. But also embrace and understand cultures, values, lifestyles, and religions which may be far different than your own. For your neighbors will be from those backgrounds; and if you wish to have friends, you will need to understand those perspectives. Remember, too, that they have the same hopes and dreams as you to provide for their families and to be an asset in the world and leave something for the future.*

*You're going to need to take with you a healthy degree of compassion. There will always be those in life who are in need of a kind word and some understanding.*

*If you choose to enter public life, and I truly hope you do for its rewards are great, enter public life not with preconceived nostrums and notions of those who preceded you. Rather, enter public life with a committed desire and, indeed, an obligation to those who are less fortunate than you are. Do not close the gates of the city to those who are poor or those who are hungry or those who seek a better life. Open them wide and invite everyone in. By seeking to empower the least among you, you'll improve the world around you. Don't revile or demonize those that are economically less well off than you are; accept and welcome them as your neighbor. Our Lord once said the poor will always be with us but you can do much to make their lives better.*

*Always seek an education just as you've done all these years. Never stop taking classes. Never stop reading. Never stop learning. Knowledge is power and it is eternal. It will distinguish you from the mundane and mediocrity of life, which is a part of every era.*

*Respect the past but be careful not to revere it. Misplaced reverence for the past has been the causation of more hurt, heartaches, disillusionment, and wars than the human spirit can possibly tally*

*Rather, have a healthy dose of respect for the past, which will help you learn and help you carry forward attributes and virtues which will uphold the soul. Take with you the joys of childhood, the love and warmth of family and friends, tears of joy and, yes, of some sadness; you will need them to shield you in a callous and uncertain time. Bring with you peace and joy; they can heal far better than anything you will inject or ingest.*

*If anything and nothing, take into the future laughter; it is the one universal language, the one bond between people and cultures that needs no translation.*

*When tempered with love, you will melt the old and recreate anew.*

*And lastly, my desperate plea to each of the graduates would be to please leave this world a much better place than the world we are handing to you. Good luck, and vaya con Dios.*

Council Member Ruh noted he would be in Sacramento tomorrow on business and, therefore, unable to attend the commencement ceremony. He thanked staff for its work to facilitate this beneficial program in collaboration with the **Montclair Community Collaborative, Ontario-Montclair School District, and Chaffey College**. He encouraged the **Online to College** students to contact the City when they graduate from **Chaffey College** in two years to let the Council and staff know their future plans.

#### **E. Committee Meeting Minutes**

##### **1. Minutes of Code Enforcement Committee Meeting of March 15, 2006**

The City Council received and filed the Code Enforcement Committee meeting minutes of March 15, 2006, for informational purposes.

##### **2. Minutes of Personnel Committee Meeting of May 15, 2006**

The City Council received and filed the Personnel Committee meeting minutes of May 15, 2006, for informational purposes.

#### **XII. ADJOURNMENT OF CITY COUNCIL AND REDEVELOPMENT AGENCY AND MONTCLAIR HOUSING CORPORATION BOARDS OF DIRECTORS**

At 7:36 p.m., Mayor/Chairman Eaton adjourned the City Council and Redevelopment Agency Board of Directors to Tuesday, June 6, 2006, at 5:00 p.m. in the Conference Room South in memory of City Attorney Diane Robbins' father **Mr. Richard J. Evans** who passed away on Friday, May 12, 2006, and CAC Chairperson Darleen Hartman's granddaughter **Andrea Jean Hartman** who passed away on Sunday, May 28, 2006.

At 7:36 p.m., Chairman Eaton adjourned the Montclair Housing Corporation Board of Directors to Thursday, June 15, 2006, at 6:30 p.m. in the City Council Chambers.

At 7:36 p.m., Chairman Eaton adjourned the Montclair Financing Authority Board of Directors.

Submitted for City Council/Redevelopment Agency Board/Montclair Housing Corporation Board approval,

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Yvonne L. Smith  
Transcribing Secretary