

CITY OF MONTCLAIR
AGENDA FOR CITY COUNCIL, REDEVELOPMENT AGENCY, AND
MONTCLAIR HOUSING CORPORATION MEETINGS

To be held in the Council Chambers
5111 Benito Street, Montclair, California

June 10, 2003

6:00 p.m.

Page No.

- I. **CALL TO ORDER** – City Council, Redevelopment Agency, and Montclair Housing Corporation

- II. **ROLL CALL**

- III. **PUBLIC COMMENT**

This section is intended to provide members of the public with an opportunity to comment on any subject that does not appear on this agenda. Each speaker will be afforded five minutes to address the City Council Members and Redevelopment Agency and Montclair Housing Corporation Boards of Directors. (Government Code Section 54954.3)

Under the provisions of the Brown Act, the City Council/Agency/MHC is prohibited from taking action on items not listed on the agenda.

- IV. **PUBLIC HEARINGS**
 - A. First Reading – Consider Adoption of Ordinance No. 03-833 Amending the Compensation Schedule for Members of the Montclair City Council [CC] 3

- V. **CONSENT CALENDAR**
 - A. Administrative Reports
 - 1. Consider Acceptance of the Government Finance Officers Association Consulting Report and City of Montclair Business Plan Dated May 2003 and Authorize Staff to Pursue Recommendations Described Therein [CC] 7

- VI. **CONSIDER REVIEW OF CITY COUNCIL FISCAL YEAR 2003-04 PRELIMINARY BUDGET, REDEVELOPMENT AGENCY FISCAL YEAR 2003-04 PRELIMINARY BUDGET, AND MONTCLAIR HOUSING CORPORATION FISCAL YEAR 2003-04 PRELIMINARY BUDGET**

**VII. ADJOURNMENT OF CITY COUNCIL, REDEVELOPMENT AGENCY,
AND MONTCLAIR HOUSING CORPORATION**

The next regularly scheduled City Council, Redevelopment Agency, and Montclair Housing Corporation meetings will be held on Monday, June 16, 2003, at 7:00 p.m. in the Council Chambers.

Reports and documents related to each agenda item are on file in the Office of the City Clerk and are available for public inspection between 7:00 a.m. and 6:00 p.m., Monday through Thursday.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (909) 625-9415. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

I, Donna Jackson, Deputy City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 72 hours prior to this meeting on the bulletin board adjacent to the south door of Montclair City Hall on May 29, 2003.