

**CITY OF MONTCLAIR**

**AGENDA FOR CITY COUNCIL, REDEVELOPMENT AGENCY, AND  
MONTCLAIR HOUSING CORPORATION MEETINGS**

To be held in the Council Chambers  
5111 Benito Street, Montclair, California

July 1, 2002

7:00 p.m.

Page No.

- I. CALL TO ORDER** – City Council, Redevelopment Agency, and Montclair Housing Corporation
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL**
- V. PRESENTATIONS** – None
- VI. PUBLIC COMMENT**

*This section is intended to provide members of the public with an opportunity to comment on any subject that does not appear on this agenda. Each speaker will be afforded five minutes to address the City Council Members and Redevelopment Agency and Montclair Housing Corporation Boards of Directors. (Government Code Section 54954.3)*

*Under the provisions of the Brown Act, the City Council/Agency/ Corporation is prohibited from taking action on items not listed on the agenda.*
- VII. PUBLIC HEARINGS**
  - A. Consider Adoption of Resolution No. 02-2400 Authorizing Recovery of Abatement Costs Incurred by the City Related to Property Owned by Dorris J. Tindall and Located at 5210 Kingsley Street, Montclair, California [CC] 4
  - B. Consider Adoption of Resolution No. 02-2401 Authorizing Recovery of Abatement Costs Incurred by the City Related to Property Owned by Niam Butt and Located at 9512 Camulos Avenue, Montclair, California [CC] 11
- VIII. CONSENT CALENDAR**
  - A. Approval of Minutes
    - 1. Minutes of Regular Council/Agency/Corporation Meeting of June 17, 2002 [CC/RDA/MHC]

**B. Administrative Reports**

- 1. Consider Increasing the Number of Employees Eligible to Receive Paramedic Pay from Six to Nine [CC] 18
- 2. Consider an Appropriation Transfer of \$6,750 from the Fiscal Year 2001-02 Contingency Account for Mobile Whole Body (Torso) Scanning [CC] 20
- 3. Consider Authorizing the Police Department to Remove Stop Signs and Barricades from Signalized Intersections [CC] 22
- 4. Consider Approval of Filing of Notice of Completion for the Construction of Sunset Park Amphitheater; Reduce Faithful Performance Bond to 10 Percent; and Retain Payment Bond for Six Months [CC] 23
- 5. Consider "No Action" on Alcoholic Beverage Permit Application – Cantina La Herradura [CC] 25
- 6. Consider Approval of Warrant Register and Payroll Documentation [CC] 26

**C. Agreements**

- 1. Consider Adoption of Agreement No. 02-93 with the County of San Bernardino for the Household Hazardous Waste Collection Facilities Program [CC] 27
- 2. Consider Approval of Agreement No. 02-100 with Office of the State Controller, Division of Audits for Annual Street Report Preparation Services [CC] 33
- 3. Consider Approval of Agreement No. 02-101 with San Bernardino County Department of Aging and Adult Services to Provide a Senior Citizens Nutrition Program [CC] 37

**D. Resolutions**

- 1. Consider Adoption of Resolution No. 02-2403 Fixing the Salaries for Certain Police Department Employees Represented by the Montclair Police Officers Association [CC] 59
- 2. Consider Adoption of Resolution No. 02-2404 Authorizing Placement of Liens on Certain Properties for Delinquent Sewer and Trash Accounts [CC] 63

**IX. PULLED CONSENT CALENDAR ITEMS**

**X. RESPONSE**

- A. Update Regarding Heritage Park Senior Apartments [CC] 70

**XI. COMMUNICATIONS**

- A. City Attorney/Agency Counsel
- B. City Manager/Executive Director
- C. Mayor/Chairman
  - 1. Announcement of Planning Commission Appointments
- D. City Council/Agency Board
- E. Committee Meeting Minutes *(For Informational Purposes Only)*
  - 1. Minutes of Code Enforcement Committee Meeting of June 17, 2002 71
  - 2. Minutes of Personnel Committee Meeting of June 17, 2002 74

**XII. ADJOURNMENT OF CITY COUNCIL AND REDEVELOPMENT AGENCY AND MONTCLAIR HOUSING CORPORATION BOARDS OF DIRECTORS**

*The next regularly scheduled City Council, Redevelopment Agency, and Montclair Housing Corporation meetings will be held on Monday, July 15, 2002, at 7:00 p.m. in the Council Chambers.*

*Reports and documents related to each agenda item are on file in the Office of the City Clerk and are available for public inspection between 7:00 a.m. and 6:00 p.m., Monday through Thursday.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (909) 625-9415. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)*

*I, Donna Jackson, Deputy City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 72 hours prior to this meeting on the bulletin board adjacent to the south door of Montclair City Hall on June 27, 2002.*